## **BOARD OF PUBLIC WORKS & SAFETY**

## **OCTOBER 18, 2023**

9:00 a.m.

## **AGENDA**

| Pledge of Allegiance                          |  |
|---|--|
| Roll  | Call   |
| Consideration of the October 11, 2023 Minutes |  |
| Cons  | siderations Register of Claims   |
|   |  |
| <u>Unfi</u>                                   | nished Business  |
| 1.  | Street Closure Application, Dead End Kruisers Car Show (10/28/23)                  |
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
|   |  |
| New   | Business   |
| 1.  | Second Amendment to Host Venue Agreement IRONMAN 70.3 Muncie (2025-2026)           |
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| 6.  |  |
| 7.  |  |
| 8.  |  |
|   |  |
| Additi  | ional Board Topics   |
| Public  | Comments – 3-minute time limit   |
| The n   | ext regularly scheduled Board meeting will be on Wednesday, October 25 at 9:00 a.m |
|   |  |

## <u>Adjournment</u>