

Muncie Park & Recreation Board Meeting

October 20, 2020

City Hall Auditorium

- (1) Call to Order
- (2) Pledge of Allegiance
- (3) Roll Call
- (4) Approval of the minutes from Previous Park Board Meeting.
- (5) Superintendent Report – Carl Malone
- (6) Event Applications – George Foley
- (7) Event Applications – Dustin Clark
- (8) Old Business – Park Department Update
 - Tuhey Pool/YMCA -Marlene Mitchell
 - 1 Year Park & Recreation Plan – Carl Malone
- (9) New Business – YMCA Proposal Report
- (10) Other Business – This is a call to the audience that may have items that need approval from the Park's Board.
- (11) Action Items – None
- (12) Public Input – (3) minute limit - Please state your name and address.

Remember to please call the Park Office or the Park Board President (Yolanda Carey) if you have an item that needs to be placed on the agenda.

*** Next Park Board Meeting – December 15, 2020 (6:00 p.m.) - City Hall Auditorium**

Muncie Park & Recreation Board Meeting

Oct 20, 2020 6p.m.

City Hall Auditorium

1. CALL TO ORDER – Bev Kelley Vice President called meeting to order at 6pm.

2. PLEDGE OF ALLEGIANCE – All stood for the Pledge

3. ROLL CALL-Absent was President Yolanda Carey. Present was Vice President Bev Kelley, Adrian Leavell, Brad Marshall, Mark Erving.

4. APPROVAL OF THE MINUTES FROM PREVIOUS PARK BOARD MEETING – A vote was taken by all Park Board members present. First Motion was by Adrian Leavell Second was Brad Marshall. Vote was taken to approve the minutes and all agreed. Motion carried

5. SUPERINTENDENTS REPORT-Carl Malone See report

6. EVENT APPLICATIONS – Report Dustin Clark stated they have nothing on events at this time. Dustin stated Prairie Creek is coming up with a new event form for the Board to approve in the near future and to have better communication with the Parks dept. The event form is five pages and out dated and Dustin wants to get it down to one page and also want to change some of the fees. Adrian asked about the fees at Prairie Creek. They want to raise some of the fees for their overnight cabin rentals. Prairie Creek use to have what is called a Lodge and it no longer exists. It was too damaged to repair. They also got a new Office. With the new office will come new rental space for birthdays, party's events, weddings receptions photos, all that will be coming in the future it will all be on line through e Gov .

7.Event Applications - George Foley - There are three events at Heekin Park.

The first event is call Save Our Children in Heekin Park Oct 24, 2020. Time is 12-4 pm. The nature of the event is Fall Festival and to bring awareness of human trafficking. They are expecting about twenty five people at the event. They have their own security for the event. They are talking about having a

meeting with Community Partners. They have vendors set up. They are having a bake sale and games. They need nothing from the Parks dept.

Second event is the annual event Trunk or Treat at Heekin Park in affiliation with DeeDee Walker at the BB court. This is the third year for this event. The Parks Dept. will be giving out chips and hotdogs as well. It's Fri Oct 12, 2020 from 6pm to 8 pm. People will give out candy out of the trunk of their car that has been decorated for Halloween. Last year there were around three hundred kids. It's a safe way for kids to trick or treat. No vendors at this event. No security is needed.

The third event is from The Boy Scouts of America at Heekin Park Sunday Nov. 11, 2020 from 3 to 5 pm. It's to recruit kids into here program. They are planning on having fun activities. They are expecting around fifty people. They also have their own security. They are requesting four tables.

George stated He and Carl had a packet made up of the events in the park this year and information on the Park employees. It includes thing the Park is planning on having next year. Bev Kelley asked about security for the Trunk or Treat and there will be someone over seeing this event.

Brad Marshall asked if we had any other events scheduled at this time that would be in conflict of this event. The answer was no.

Brad Marshall made the motion to approve the three events at Heekin Park. Adrian Leavell made the second motion. Board members voted. All members present approved the events. Motion carried.

8. OLD BUSINESS- Park Dept. Update

***Tuhey Pool/YMCA- Marlene Mitchell**

Marlene Mitchell stated Tuhey got a late start because of Covid. The pool was open for fifty days. Tuhey had 350 people a day. Marlene stated she wanted to correct Carl on something he said about only having one incident at Tuhey. There were two because of covid. The Health dept. came out twice.

She also talked about the finances of Tuheys and she will give that to the Parks Dept. so we can add that into the minutes. Marlene stated that there are things she would like to see changed. She will make a list and bring it to the Park office. Brad asked about the relationship between Tuhey and the YMCA. Marlene stated it was wonderful. The YMCA paid for the members to go to Tuhey Pool for classes. They paid ten thousand dollars to Tuhey pool.

They brought their card reader over to the pool so they could keep track of their members.

Carl made a comment after Marlene was done about Tuheys bathhouse didn't get completed. It needs fixed up so we can rent this building out and make money for the pool. This is in the one year plan book. Whitely neighborhood wants to see updates at McCulloch Park. To create a sound stage for concerts and events, new concession stand and new playground equipment.

9. NEW BUSINESS- New Business with the YMCA report - The Mayor spoke and gave a power point with the help of Dustin. They are purposing's a new building to be placed in the center location of the city around North street. The YMCA has two buildings in Muncie and they want to consolidate into one building. It would involve Tuhey pool. **See drafts and pictures of the project***

Chad the President of the YMCA spoke on this project too. They have been around for one hundred and seventy five years and in Muncie for one hundred and forty five years. The YMCA has had to adapt and change to meet the most pressing and social issues. It started with a bible study in England and has grown over the years. The YMCA in Blackford County had to close. Sold the Apple Tree Child Development Center and opened the Mitchell Early Childhood and Family Center and partnership with Ball State University. The partnership has allowed them to leverage their human resources and the financial resources to better prepare the kids in the Community. We want to gather data to move forward to do this project. They have learned a lot through gathering data. The Mayor spoke again and all he's asking is for a blessing from the Board to move forward with this project. Everything is to be determined. There are lots of things that need to happen in this project. The Mayor is not interested in giving a park to the YMCA but maybe in the future leasing a Park so we can have control of this project. Adrian Leavell is in favor of this moving forward with more info on it. Bev Kelley is good with it too with more info on the project. The Mayor stated there are a lot of things to work out. Mark Erving is in support of the concept and also wants more info. It's good to partnership with the YMCA for the community and school system. Bev asked questions about the neighborhood where this is going to take place .Are they in favor of it. The Mayor agreed with Bev and said they do not want to move for with the plans until the neighborhood is aware of it and they approve the plans. Brad Marshall stated it's a great idea. The YMCA and Tuhey have a great partnership. There are lots of opportunities to leverage the facility's we

have with McCulloch, Tuhey, Heekin and Prairie Creek. There are all kinds of things we can partner with the YMCA. The overall concept he is in favor of. However there are a lot of details to work out. The street crossing has been a personal issue with him. The other thing is the parking is concern and how to address that. The YMCA and Tuhey together is a great concept. The Mayor stated he will reach out to the Neighborhood association and will make sure it's part of the council and will get you some more details. Bev Kelley stated the board needs to take a vote.

Carl Malone got up to speak and He stated with the collaboration of the City, we see the closing of our school activities our community centers, we have to have a center hub somewhere to generate revenue. The partnership with the YMCA and it being placed in the center of the city for all to use is a great opportunity for everyone to enjoy. It falls right in line with the five year plan. It's a bench mark that the city would be proud of once the project is finished. The opportunities will speak for themselves. We can enhance the quality of life in the city and as the Superintendent of the Parks, I support this project. Any details he needs to provide to the board on moving forward he will be glad to give to them. He would like to give the Board members info on this before the next board meeting in moving forward with this.

Steve Smith the board chair got up to speak he stated he has members present to speak on behalf of this project if needed. He stated if they need more info he would give it and he would leave that decision up to the board. Adrian spoke up and said they had enough for tonight. Bev Kelley stated they have all give their opinion on it and their all for it.

Adrian Leavell made a motion to move forward with this with the info they have until more info is given to them at the next board meeting with more info. Mark Erving made the second motion. Vote was taken and all members present approved. Motion carried. *** See Reports***

10. OTHER BUSINESS – The Mayor has another project. He brought this to the Muncie Redevelopment. It's a property owned by a local company at the corner of W. Memorial and Tillotson bypass by the speed way station and a Dollar General store. The company wants to do two different phases. One would be some housing on the east side where it says future commercial development and the other part would be the south part below the Dollar General store. They would like to put in some retail stores and restaurant spaces. The reason he brought it before the board is the bottom part of the property has a five point six acre pond. He didn't know it was ther. They

wanted to ask if the city would be interested in having a fish pond park call the urban fishing park. ***see picture and designs***they can't develop on this property and they want to divide it off into sections if we are interested in the park. The Mayor suggested that we could put in fishing piers paddle boats, ADA compliance items and other types of thing if the board is interested in pursuing another park. He continued to say there is a walking trail from twenty sixth street to Memorial ten feet wide and it will cross over Buck creek. This isn't something that has to be decided today. The Mayor is letting the board know about this. We have twenty eight parks already and we have had challenges with them but none of our parks except Prairie Creek has water opportunity for the parks to offer in the city. The Mayor stated it has some merit to it. The businesses that own this is willing to donate the land to the city. Bev stated this is a good thing but would like to have more info. Adrian Leavell stated he liked the idea of generating revenue for the city. Brad Marshall said it is a great opportunity. It's a facility that we do not have in the city. We would need to work out the details of it all. We would need to make sure of the property lines on the North side is appropriate and we would have access for maintenance around the pond. The Mayor did reach out to the MRC. But they are not the ones who has to maintain it. The Mayor also stated he reached out to a Consultant firm and got a bid on and he would want the water tested and it would cost thirty thousand. This isn't something to do quickly without checking on the cost and what it would take to move forward with this project. It will probably take a bond in order to do it at this scale and the land scraping would be a big project. It is completely covered with trees. Bev Kelley asked the depth of the pond and the Mayor at this time didn't know. The Mayor stated this is something that will not take place any time soon. He spoke with Ray Dudley councilman about this and he thought it was a good idea as well. It is at an entrance area into the city which is good. The Mayor will get more quotes as well as information. He wanted the Board members know about the project. Brad Marshall asked if the developer was willing to help with these environmental studies for the pond. Mark Erving was in agreement with having it. Mark stated if we can figure out how to do it in a first class way it will bring people to Muncie and to the schools. Mark also stated he likes the progress all the parks are making. The whole community will prosper with this. The Mayor stated the developer worked up the plans with modular homes in mind.

1. Action Items - None

12. PUBLIC INPUT- Three minute limit- Please state your name and address. Dustin Clark wanted to bring to the attention of the Board about a

tractor that was purchased by Prairie Creek to help put in boat docks and he wants to trade in the old one for a bigger one. They have the money to upgrade this machine. Due Covid equipment prices has gone down. Dustin wanted the Board members to be aware that he is going to bring before the Board of Works about getting a new one. It will cost nineteen thousand dollars and they have that in the budget and they already have it approved. They get more out of the old one this year that they will next year because it will be one year old in 2021. No questions.

Carl Malone stated he seen firsthand how the boat piers were installed and that it took Park works and more to help. With the new tractor it will take less man power less stress on bodies. It's a good investment. No voting necessary.

Remember to please call the Park office or the Park Board President if you have an item placed on the agenda.

Next meeting Dec. 15, 2020 6 p.m. City Hall

Superintendent Report

October 20, 2020

Park's Department staff continues to stay busy with wrapping up mowing, as well as weed-eating, pruning and painting. The Park Department is looking forward to transitioning to mulching this season. However, we had to lay-off all seasonal workers until next year. Our Full-Time staff will continue with mulching our City Parks. We have started to make some repair work on our park slides that have been identified as unsafe.

City of Muncie 1-Year Park & Recreation Plan

The Parks Department has started to identify several collaboration opportunities within our community to support our Goals and Objectives. We have had several Zoom Meetings, as-well-as, face-to-face meeting discussions about partnership opportunities.

Muncie Park & Recreation Programs

We are in the process of gathering program input from several Neighborhood Associations and Youth Service groups. We provided swimming, baseball, football, basketball, tennis, and employment this year. The Whitely Neighborhood Association has requested transforming the Park Old Zoo space into a soundstage and outdoor movie theater, where Public Concerts can be held and residents can enjoy community gathering's to watch free movies in the park. This will also provide a space for Festivals and Carnivals.

Muncie Parks and Recreation

All Park Board members have been provided with an updated program overview of our Parks and Recreation Department.

- Highlights – 1-Year Parks & Recreation Master Plan
- Sporting Summer Programs
- Youth Summer Employment
- Muncie Parks & Recreation Beautification
- Muncie Parks Collaboration Partnership

Muncie Tuhey Pool

We open Tuhey Pool on June 15th, 2020. We closed Tuhey Pool, September 29th, 2020. Mayor Dan Ridenour allowed Tuhey Park to extend staying past Labor Day, because of late opening due to COVID-19. We have started our winterization process and making minor repairs on our pool.

If the Board would have any questions, please feel free to contact me at the Park Office (765) 747-4858 or cell (765) 749-8490.

Tuhey Pool manager started June 8, 2020 and the pool opened to the public on June 15, 2020 with 40 employees total. Pool was open 7 days a week from 5:30am- 7:00pm until August 28, then open only 5:30am to 11 and 4:00 to 7:00pm for classes until 9/25/20

40 Pool Employees	Pay Rate
19 Lifeguards	\$10.10 hr
15 Concessions	\$10.00 hr
1 Pool Patrol	\$12.00 hr
3 Bld. Supr.	\$12.24 hr.
2 Asst. Managers	\$12.50 hr.
1 Manager	\$15.00 hr.

The following information is based on records kept by the Manager. (See attached)
ADDITIONAL INFORMATION CAN BE OBTAINED FROM THE CITY CONTROLLER

EXPENSES	\$19,408.00
PAYROLL	\$69,079.00
REVENUE	\$80,041.00
UTILITIES	\$38,423.52

Still missing 2 pay periods in Sept.

All YMCA members got in free per the agreement with the City which netted about 4300 members at a cost of over \$10,000.00

There were 3 different groups that used the pool for classes beside the YMCA

1. Cardinal Community Swim Club
2. Scuba led by Tom Leaird
3. Boy Scouts of America
4. We also hosted 2 daycare's and The Old West End neighborhood @ \$2.00 each

The average number of pool guest each day was capped at 350 due to the COVID-19 and CDC recommendations. Total estimated summer attendance = 17,000 for 50 days

We did not host any birthday or private parties this year but hopefully next year.

The health department responded to 2 complaints. No social distance maintained on the slide and not promoting social distance in some of the common areas. They also shut us down once for 2 days for not having the water test back in time to open.

THIS SUMMARY IS SUBMITTED BY MANAGER MARLENE MITCHELL 9/29/20

PAY ENDING	AMOUNT
6/13/2020	\$1,396.98
6/27/2020	\$15,232.55
7/11/2020	\$18,035.83
7/25/2020	\$16,632.90
8/8/2020	\$12,257.70
8/22/2020	\$5,523.15
9/5/2020	??
9/19/2020	??
10/3/2020	\$1000.00 aprox.
TOTAL	\$69,079.11

40 Pool Employees	Pay Rate
19 Lifeguards	\$10.10 hr.
15 Concessions	\$10.00 hr.
1 Pool Patrol	\$12.00 hr.
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2 Asst. Managers	\$12.50 hr.
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Park Board Meeting Public Input Sign In Sheet

Date: 10-20-2020

Name (Please Print)	Address
1. <u>DUSTIN Clark</u>	<u>City of Muncie</u>
2. <u>Cornelius Tollison</u>	<u>1801 N. ELGIN ST</u>
3. <u>Mary</u> "	" "
4. <u>WILL KANES</u>	<u>8410 W RIVER RD YORKTOWN</u>
5. <u>Dan Rodenour</u>	<u>300 E. McCulloch Blvd</u>
6. <u>STEVE SMITH</u>	<u>5100 W. PINETRIDGE RD.</u>
7. <u>Adam Inger</u>	<u>705 S. INVERNESS LN.</u>
8. <u>Jeff Bird</u>	<u>13010 E Stanley Rd Selma, IN</u>
9. <u>Chad Zuck</u>	<u>500 S. Mulberry St</u>
10. _____	_____
11. _____	_____
12. _____	_____

10-24-2020



OUR MISSION

**Our Mission is to bring to
light, the darkness of
modern-day slavery and
pedophilia in OUR community.
We have taken a pledge to
raise awareness, educate
the public, and expose these
crimes against humanity!**

**If you would like to donate to help raise awareness please visit our go
fund me page at**

gofundme.com/saveourchildrenmuncie

Oct 24 2020

General Regulations for:
Special Events, Tournaments and other large gatherings,
In the Public Parks

The City of Muncie Parks is open to the public for a variety of recreational opportunities. Any individual or group wishing to utilize Public Park land for a privately organized special event must first obtain permission from the Muncie Board of Parks and Recreation. There are some general regulations which must be followed for these special uses. These regulations are in no way intended to discourage or hinder public use of public property. The regulations are intended to insure public health and safety and to insure that the integrity of the parks will be preserved.

Any individual or group wishing to organize a special event that requires the use of park facilities should first contact the Superintendent of Parks (1800 S. Grant St.) at least thirty days in advance of the desired date. All facilities use is granted on a "first come, first served" basis. Applications for special use must be submitted with all information complete including the waiver of liability to Park Office. Application for special use will be accepted only at the Park Office (1800 S. Grant St.) and must be turned in no later than the Wednesday preceding the Park Board meeting. The Board of Parks and Recreation meets on the third Tuesday of each month in the Auditorium of the Muncie City Hall (300 N. High St.) at 6:00 p.m. Failure to comply with the regulations will result in the denial of the special use application. Small or large event will have a \$25.00 fee per day, long with a refundable damage deposit. Must be paid before event.

Bleachers, Stages, Benches, Table Tops

The Park Department has portable bleachers, stage sections, benches, and table tops which may be utilized for special events. There is a charge for renting this equipment. An event organizer will be responsible for any overtime wage costs associated to moving equipment for the event. There is high demand for the equipment so it shall be necessary for the Department to reserve this equipment of a first come -first served basis.

Security

The Park Department recognizes that each event is different. The need for on site security is dependent on several factors. The application for any special event, complete with details of type of security planned, will be submitted to Park Office. If it is deemed that police security is necessary, each Police Officer will cost approximately \$25.00 per hour. The Park Department will assist any group with security arrangements but it shall be the responsibility of the event organizer to pay any fees for security services.

Restroom Facilities

It shall be the responsibility of an event organizer to provide adequate restroom facilities for the expected attendance. The Park Department will do all that it can to keep existing Park facilities in good working order but will take no responsibility for the placement or maintenance of temporary or portable facilities.

Vendors

All vendors who wish to sell any product on Park property at any time must obtain permission from the Superintendent of Parks. Limited term vendor permits may be purchased from the Park headquarters. Copies of all appropriate city and county permits must be filed with the Park office before a Park Vendor permit will be issued. A \$25.00 fee is charged for each permit requested and the permits will be issued for individual events only, not for the fire season. Vendors wishing concession rights for the entire season must request such permission from the Board of Park and Recreation.

Small Event: \$25.00 fee per event. Refundable Damage Deposit \$100.00. Any event lasting more than one day will be considered a Large Event.

Large Event: \$25.00 fee per day. Refundable Damage Deposit \$200.00 for a one day event and add \$50.00 to deposit for each additional day. Max deposit of \$500.00.

Above information aside, the Superintendent, or designee, will define, mostly by anticipated size and scope, whether an event will be considered small or large.

Any event that intends to bring in any kind of mechanized rides will need to supply the Park Office with proof of liability insurance.

Any basketball court or baseball field maybe requested, at no charge, by the event organizer.

If a court/field exists in the location of the event, the Parks Dept. will grant the request if the facility is not previously spoken for.

Part/all of the damage deposit will be kept if damage occurs. Examples of what might constitute damage are: trash/debris, damage to sod /grass (parking on grass is not allowed), damage to park property, damage to trees, spills that leave stains or smells. The Superintendent, or designee, will evaluate the event space/property/supplies to ascertain if anything was damaged. The Parks Dept. will be under no obligation to leave trash strewn about or broken equipment in the parks just to justify the loss of all/part of the deposit to an organizer. The Park Dept. will make every effort to communicate effectively with any organizer that will lose part/all of the deposit. Damage Deposit should be on file by noon on last business day before the event. If the damage deposit is not paid, the event will be considered cancelled and the organizer should not host the event.

Prairie Creek Large Scale Events

Due to the high impact on property and manpower of large events at Prairie Creek, a daily event fee will be required of each large event organizer. As events vary greatly in size and purpose, each event will be assessed a daily event fee as decided by the Parks Board. The Parks Board (with close collaboration with the Assist. Supt. of Prairie Creek) will be transparent in their discussions and welcome input from event organizers.

Muncie Park and Recreation Department
Application for Special Use Permit

pg. 3

1. Name of Individual or Group Organizing activity, please list names and phone numbers of the people responsible for the activity.

Save Our Children Muncie

Amber Mcounegill - 765-215-4535

2. Location requested

Heekin Park

3. Date and Time for activity

Oct 24, 2020 12pm to 4pm

4. Nature of event

Fall Festival "Awareness Event"

5. For what purpose is this activity being planned?

Bring awareness to our community about Human Trafficking,

6. How many people do you expect to attend this activity?

25+

7. Security will be provided by

Save Our Children Muncie Volunteers.

Attach a brief description of security arrangements, listing the agency providing the security, number of security workers, and times security will be scheduled.

8. List any food or other vendors included in the planned activity? If vendors are included, list the type of materials to be sold and the names of the vendors. See vendor section for detail.)

We are having a meeting with Community Partners to have a vendor set up, also we plan on setting up games, crafts and having a Bake Sale.

9. Please list any additional materials or services which you are requesting for the event, (such as bleachers or stage sections).

X

Muncie Park and Recreation Department
Application for Special Use Permit

pg.4

Signature of Applicant

Amber McGunegill

Title

Founder of Save Our Children Muncie

Print Name

Amber McGunegill

Address

2109 W Janney Ave Muncie, IN

E-Mail

mrgunegill1@gmail.com 47304

Phone

(765) 215-4535

Date

9/24/2020

Attach copies of necessary permits as explained on attached sheets.

Submit application to; Superintendent of Parks
1800 South Grant Street
Muncie, IN.47302

Phone: 765-747-4858 Fax: 765-747-4727

Office use only: Date application
received: _____

Approved: _____

Care Malone

9-30-2020
CEM

AGREEMENT FOR USE OF CITY PARK PROPERTY

THIS AGREEMENT is made and entered into between the City of Muncie ("Muncie") and Save Our Children Muncie ^{Amber} McBunegill ("User").

The parties mutually desire to reach an understanding that will result in making a city park facility available for use by User. It is mutually agreed between the parties as follows:

1. The City will make its facility, particularly Heekin Park available for use by User on the 24 day of October, 2020 from 11 to 5, for the following purpose:
Fall Festival Event Human Trafficking Awareness

2. User hereby agrees to indemnify and hold harmless the City of Muncie from any and all claims and demands for damages and expense, including Court costs and attorneys' fees, suffered on account of any faulty or omission by User, or arising from the use and occupation of the City facility, whether due to the City's negligence or not.

3. User agrees to use the facility only for the purpose set forth above, and to maintain the facility in as good a condition as User finds it.

IN WITNESS THEREOF, the parties hereby execute this Agreement by their duly authorized representatives.

CITY OF MUNCIE,
BOARD OF PARKS & RECREATION

Amber McBunegill

USER Signature and Date

Sept. 24, 2020

Oct 30 2020

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Security

The Park Department recognizes that each event is different. The need for on site security is dependent on several factors. The application for any special event, complete with details of type of security planned, will be submitted to Park Office. If it is deemed that police security is necessary, each Police Officer will cost approximately \$25.00 per hour. The Park Department will assist any group with security arrangements but it shall be the responsibility of the event organizer to pay any fees for security services.

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Muncie Park and Recreation Department
Application for Special Use Permit

pg. 3

1. Name of Individual or Group Organizing activity, please list names and phone numbers of the people responsible for the activity.

3rd Annual Trunk or Treat

2. Location requested

Heekin Park

3. Date and Time for activity

Friday, October 30th, 2020 6pm-8pm

4. Nature of event

Special Halloween event for the kids and adults will decorate the trunk of their vehicles.

5. For what purpose is this activity being planned?

A Safe and fun Halloween event for the kids.

6. How many people do you expect to attend this activity?

200

7. Security will be provided by

Attach a brief description of security arrangements, listing the agency providing the security, number of security workers, and times security will be scheduled.

8. List any food or other vendors included in the planned activity? If vendors are included, list the type of materials to be sold and the names of the vendors. See vendor section for detail.)

No Vendors. The Parks Department will serve hot dogs and chips to the kids.

9. Please list any additional materials or services which you are requesting for the event, (such as bleachers or stage sections).

Nothing requested other than the use of the park.

Muncie Park and Recreation Department
Application for Special Use Permit

pg.4

Signature of Applicant George Foley Jr
Title Program Coordinator
Print Name George Foley Jr
Address 1800 S. Grant Street Muncie
E-Mail gfoley@city
Phone (765) 747-4858
Date 10/5/2020

Attach copies of necessary permits as explained on attached sheets.

Submit application to; Superintendent of Parks
1800 South Grant Street
Muncie, IN.47302

Phone: 765-747-4858 Fax: 765-747-4727

Office use only: Date application
received: _____

Approved: _____

AGREEMENT FOR USE OF CITY PARK PROPERTY

THIS AGREEMENT is made and entered into between the City of Muncie ("Muncie") and Muncie Parks & Recreation ("User").

The parties mutually desire to reach an understanding that will result in making a city park facility available for use by User. It is mutually agreed between the parties as follows:

1. The City will make its facility, particularly Heekin Park available for use by User on the 30th day of October, 2020 from 6pm to 8pm, for the following purpose:
Brd Annual Trunk or Treat Event.

2. User hereby agrees to indemnify and hold harmless the City of Muncie from any and all claims and demands for damages and expense, including Court costs and attorneys' fees, suffered on account of any faulty or omission by User, or arising from the use and occupation of the City facility, whether due to the City's negligence or not.

3. User agrees to use the facility only for the purpose set forth above, and to maintain the facility in as good a condition as User finds it.

IN WITNESS THEREOF, the parties hereby execute this Agreement by their duly authorized representatives.

CITY OF MUNCIE,
BOARD OF PARKS & RECREATION

USER Signature and Date

MUNCIE PARKS AND RECREATION

TEMPORARY VENDOR PERMIT

The Park Board has passed a resolution allowing the Park Superintendent to issue temporary vendor permits to vendors wishing to sell products on City of Muncie park properties during special events which have been approved by the Park Board. This permit will be valid only for the dates, times and location of the specific special event. Full time concession operations on park property require a contract with the Park Board.

The temporary vendor permit fee is \$25.00 per permit per event. In order to obtain the permit, a potential vendor must provide the Superintendent of Parks with a copy of applicable Board of Health permits and a copy of the vendor permit issued by the controller of the City of Muncie (City of Muncie Ordinance Chapter 113 for food vendors and Ordinance Chapter 116 for all other vendors). A State of Indiana merchant certificate can be provided in place of the controller's office permits. Not-for-profit organizations are exempt from some of the provisions of the health permit but must still follow all Board of Health regulations.

The organizer of the special event who has obtained the Special Event Permit will be involved in deciding the nature of the concessions which will be allowed at the event. Permits will be revoked for non-compliance with any applicable laws.


MUNCIE PARKS AND RECREATION
APPLICATION FOR TEMPORARY VENDOR PERMIT

Name of Organization Git R Done
Event Applied for Save our children
Location requested Harkin Park
Contact Person _____
Phone # 765 762 3030
Address 1001 E 26 ST Muncie IN
Date/Time Requested 12 - 4

ITEMS BEING SOLD:


Chick on stock
Tindin lion
Ribbon Free
Brush Cut Fire
Learn Shells up

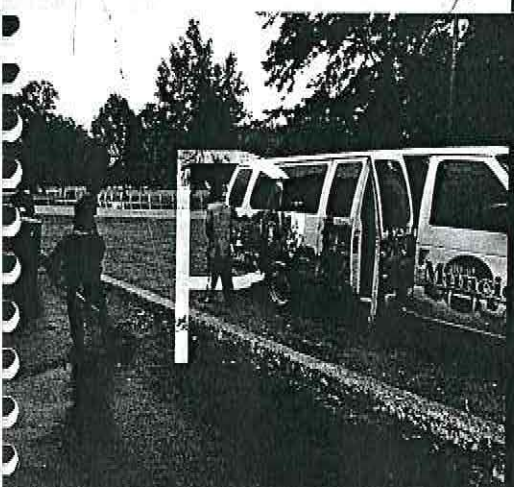
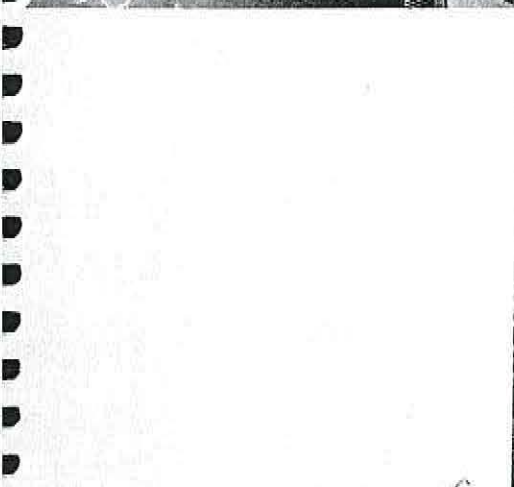
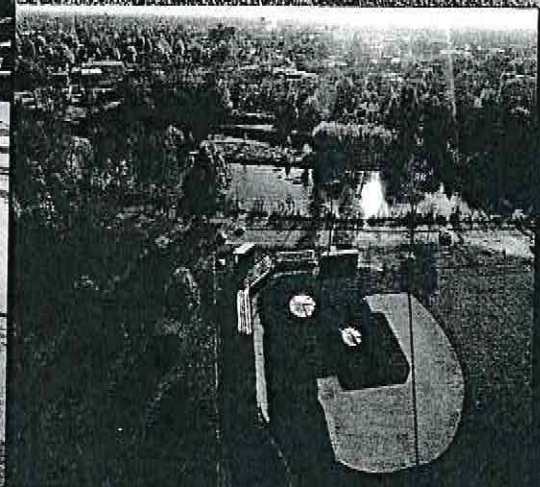
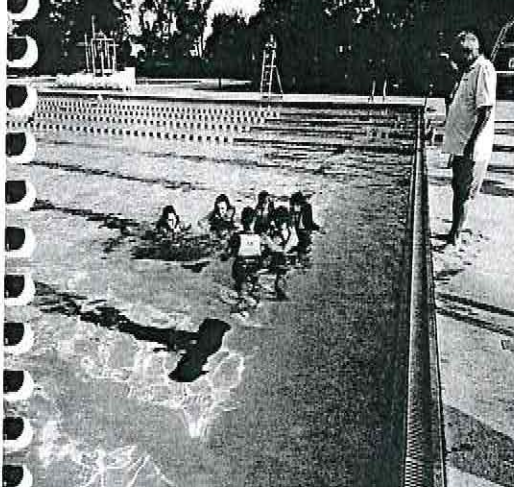
Submit application with \$25.00 application fee to Superintendent of Parks, 1800 S
Grant St, Muncie, IN 47302 Phone: 765-747-4858

Signature  Date 10-23-2020

=====

~OFFICE USE ONLY~

Approved by  Date 10-23-2020



Parks are complex elements of our city. They can serve scores of different uses, may be specialized in their function, or can simply provide visual appeal for residents. However they work, they act to define the shape and feel of our city and neighborhoods. They also function as a conscious tool for revitalization.

Accomplishments

- Muncie Parks & Recreation was able to open and operate Tuhey Pool during COVID-19 guidelines. There was no cases or reports of coronavirus during the summer opening of Tuhey Pool.
- Muncie Parks & Recreation provided Youth Summer Employment opportunities to over 100 kids without any cases or reports of coronavirus.
- Muncie Parks & Recreation created programs during the summer without having proper staff.
- Muncie Parks & Recreation provided beautification to all 28 Parks in the city. Some examples of beautification was mowing, pruning, weed-eating and mulching.
- Muncie Parks & Recreation created the City of Muncie Parks & Recreation 1-year Park & Recreation Master Plan 2020 and submitted to the Park Board.

Summer Program Report

@Promise Mentoring & Employment Program

- Muncie Parks and Recreation employed (100) Youth between the ages of 12-16.
- During the mentoring program there was a different mentor to speak to the Youth every Thursday from 1:00pm-2:00pm.
- The Youth worked every Friday from 8:00am-3:00pm. Lunch was from 11:30am-12:30pm at the Buley Center. The Boys & Girls Muncie donated the Buley Center to Muncie Parks and Recreation for our 8-week program.
- Each Youth is paid \$50 cash from the NAACP Muncie Branch secretary (Anitra Montgomery). Ms. Montgomery had each Youth sign that they received their \$50 each week.
- The Youth worked at the Parks, City Hall, photography studio, Muncie Housing Authority and Prairie Creek to name a few places.
- MITS transported our Youth to and from Prairie Creek one day during the week.
- Organizations, parents and individuals donated water, gatorade and snacks every week for the Youth. The program's last day was Friday, August 7th, 2020.
-

7 on 7 Flag Football League

- There were 70 kids that signed up and played Flag Football at Heekin Park every Tuesday and Thursday from 9:00am-12:00pm.
- Muncie Parks and Recreation partnered with Jamill Smith and John Frank League for our Flag Football Program.
- The Youth were taught football skills, played games and had a football draft during the 3rd week of the football program.
- Water, Gatorade and snacks were donated to the program every week from organizations and parents. The program lasted 8 weeks.

Summer Karate Class

- Summer Karate class was scheduled for 8 weeks. The instructor for the Karate class was Ron White of White Bushido Karate Dojo, located at 2100 S. Madison Street.
- We had (6) Youth sign up for the class and participate.
- Classes were every Monday and Wednesday at 6:00pm-7:00pm for 8 weeks.

Basketball

- Muncie Parks and Recreation partnered with Muncie Sports Commission to host (3) Basketball Camps at Westside Park, Heekin Park and McCulloch Park for Youths in grad 4th-8th.
- There were 25-30 Youth that participated in each camp.
- Basketball's were donated by Tamika Catching, former player for the Indiana Fever. Each Youth also received a customized towel that participated in the camp.
- Ball State Women's Basketball Team and summer staff volunteered to help with the camp.
- There was a 3 on 3 Tournament on Friday, July 17th at Heekin Park. There were 10 teams that signed up for the event that was successful. This was also a partnership between Muncie Parks and Recreation and Muncie Sports Commission.

Baseball Program

- Muncie Parks and Recreation currently signed up Youth in grades 9th-11th for the Baseball Fall Instruct League at Lafferty Field. The collaboration is with Muncie Parks and Recreation, The Barn Academy and SPR Athletics. The Barn Academy is operated by Justin O'Conner who is a pro baseball player with the New York Yankees.
- The Baseball Fall Instruct League started on Saturday, September 19th. The program will last for 6 weeks and the Youth practice from 9am-12pm and play games at 2pm and 4pm every Saturday.
- The players are taught dynamic stretch, fielding, hitting and base running.

Muncie Parks & Recreation Staff

2020

Carl Malone – Superintendent
Salary

Phyllis Mills – Office Assistant
Hourly-Full Time

Lonnie Buchanan- Laborer
Hourly – Full Time

Tommy Carey – Laborer
Hourly – Part Time

Stan Chrisp – Laborer
Hourly – Full Time

Melisa Cooper – Laborer
Hourly – Seasonal

Andrea Cope – Laborer
Hourly – Full Time

Josh Davis – Laborer
Hourly – Part Time

George Foley – Program Coordinator
Hourly – Part Time

Cecil Gauldin - Laborer
Hourly – Seasonal

Randy Hill - Laborer
Hourly – Seasonal

DeArgo Jones - Laborer
Hourly - Seasonal

Mike King - Laborer
Hourly – Part Time

Kellie McClellan – Urban Forestry
Salary – Full Time

Chris Meadows – Equipment Operator
Hourly – Full Time

Darryl McKinney - Laborer
Hourly – Full Time

Theresa Rude - Laborer
Hourly – Full Time

Mike Sherwood -
Hourly – Part Time

John Tuttle – Mechanic A
Hourly – Full Time

Dakota Barton - Laborer
Hourly - Seasonal



Budget Worksheet Report

Budget Year 2021

Account	Account Description	2021 Department Entry	2020 Amended Budget	2019 Actual Amount	2018 Actual Amount	2017 Actual Amount	2016 Actual Amount
Fund 201 - PARK OPERATING FUND							
EXPENSE							
Department 27 - PARK DEPARTMENT							
411014	FOREMAN	48,132.80	49,336.17	44,947.18	39,698.40	65,210.47	35,300.15
411023	SECRETARY 1	33,657.10	31,833.32	31,220.83	30,610.24	30,617.60	29,915.48
411046	PART TIME	100,000.00	116,839.84	127,429.77	139,674.18	151,820.18	120,437.85
411053	PARK SUPERINTENDENT	56,895.22	51,762.56	41,240.36	48,233.60	43,401.60	41,943.20
411055	URBAN FORESTER	43,312.40	41,080.00	40,310.43	39,513.22	38,140.19	36,913.00
411056	MECHANIC B	40,998.61	38,832.60	38,066.49	37,332.80	36,687.19	35,488.00
411057	HEAVY EQUIPMENT OPERATOR B	38,813.36	36,707.59	11,074.07	43,745.09	34,286.40	33,239.30
411058	GROUNDKEEPER/UTILITY /LAB	189,546.34	178,119.04	172,672.19	170,678.46	165,132.78	151,681.72
411060	SUMMER RECREATION	208,360.00	75,000.00	84,768.14	77,092.17	93,383.40	78,070.83
411082	TUHEY POOL MANAGER - SEASONAL	10,000.00	7,000.00	7,125.00	1,005.00	9,033.75	.00
411083	TUHEY POOL ASSISTANT POOL MANAGER (2)	15,000.00	8,000.00	2,681.27	1,775.04	81.26	.00
411089	TUHEY POOL LIFE GUARDS	60,000.00	45,000.00	53,136.85	63,151.42	37,418.27	.00
411160	OVERTIME	9,000.00	7,500.00	6,096.33	2,636.54	4,106.77	4,156.73
413011	FICA EXPENSE	40,012.06	37,939.18	35,104.52	37,635.84	36,957.95	29,088.33
413015	MEDICARE EXPENSE	9,357.66	8,872.87	8,209.96	8,801.97	8,643.44	6,802.93
413017	PERF EXPENSE	50,551.85	54,182.83	42,925.80	46,076.74	42,513.81	37,303.25
413025	HEALTH INSURANCE	152,192.00	137,200.00	138,498.28	171,501.00	164,022.64	132,123.44
413026	LIFE INSURANCE	1,000.00	1,600.00	737.77	639.85	872.31	761.28
413036	EMPLOYEE UNIFORMS	5,000.00	5,000.00	4,568.21	4,597.75	583.37	3,219.47
413038	TOOL ALLOWANCE	750.00	750.00	750.00	750.00	.00	.00
413065	UNEMPLOYMENT	5,000.00	6,575.00	.00	1,474.00	1,748.05	1,196.00
413085	TRAINING, FEES AND TRAVEL	1,000.00	200.00	.00	.00	.00	150.99
421011	OFFICE SUPPLIES	1,200.00	1,200.00	896.37	844.51	1,701.37	1,225.61
422021	GAS & OIL	40,000.00	45,000.00	36,248.81	50,389.70	41,844.11	35,832.13
422023	TIRES	3,000.00	3,500.00	3,413.67	3,025.37	2,505.21	2,588.31
422133	REPAIR AND MAINTENANCE	15,000.00	20,000.00	14,906.16	9,736.63	11,945.20	19,943.19
422135	CHEMICALS	27,500.00	30,000.00	24,471.12	31,046.00	.00	.00
422145	PLAYGROUND EQUIPMENT MAINTENANCE	60,000.00	7,500.00	2,135.25	2,869.23	5,626.91	7,500.00
422173	OTHER SUPPLIES	12,000.00	17,000.00	11,981.12	10,918.26	11,984.74	11,860.02
432031	TELEPHONE	7,000.00	8,500.00	5,047.27	6,254.39	5,838.38	5,495.97
434011	OTHER INSURANCE	60,000.00	65,000.00	49,696.52	46,841.07	39,982.67	50,812.16



Budget Worksheet Report

Budget Year 2021

Account	Account Description	2021 Department Entry	2020 Amended Budget	2019 Actual Amount	2018 Actual Amount	2017 Actual Amount	2016 Actual Amount
Fund 201 - PARK OPERATING FUND							
EXPENSE							
Department 27 - PARK DEPARTMENT							
435011	ELECTRIC	60,000.00	65,000.00	61,712.81	56,202.37	48,900.02	48,517.69
435021	NATURAL GAS	12,500.00	15,000.00	9,547.00	11,840.73	10,430.80	7,928.81
435031	WATER	20,000.00	30,000.00	29,335.91	27,418.98	39,617.61	22,942.00
436011	EQUIPMENT RENTAL REPAIR AND MAINTENANCE	60,000.00	95,000.00	122,416.08	77,837.84	94,263.15	104,148.51
436038	TREES & WEEDS	20,000.00	20,000.00	15,009.29	15,536.92	22,890.87	20,817.78
439035	SALES AND TAXES	7,000.00	6,700.00	6,418.94	4,546.14	3,686.97	1,610.06
439044	RECREATION SUPPLIES AND CHARGES-PARK	.00	.00	.00	.00	.00	25,419.36
439071	OTHER SERVICES & CHARGES	50,000.00	162,836.27	61,958.60	29,543.07	41,773.38	58,151.54
439092	SUBSCRIPTIONS & DUES	250.00	250.00	175.00	.00	.00	165.00
439135	PARK DEPT DAMAGE DEPOSIT REFUND	9,000.00	14,035.09	3,200.00	.00	.00	.00
444057	VEHICLES	.00	.00	.00	.00	23,500.00	.00
444071	CAPITAL EQUIPMENT	40,000.00	329,693.00	71,978.27	40,274.92	19,450.00	.00
444081	MOWING/CAPITAL EQUIPMENT	.00	.00	11,987.46	.00	16,238.50	41,284.50
Department 27 - PARK DEPARTMENT Totals		\$1,623,029.40	\$1,875,545.36	\$1,434,099.10	\$1,391,749.44	\$1,406,841.32	\$1,244,034.59



Budget Worksheet Report

Budget Year 2021

Account	Account Description	2021 Department Entry	2020 Amended Budget	2019 Actual Amount	2018 Actual Amount	2017 Actual Amount	2016 Actual Amount
Fund	201 - PARK OPERATING FUND						
	REVENUE						
Department	00 - REVENUE						
311011	PROPERTY TAXES	1,450,000.00	.00	1,275,350.64	1,303,819.63	721,582.97	1,400,760.27
312011	FINANCIAL INSTITUTION TAX	20,000.00	17,171.00	23,179.12	18,350.15	16,709.20	22,591.24
312015	AUTO, LICENSE AND EXCISE TAX	70,000.00	74,084.00	83,935.04	80,824.68	74,415.50	89,428.05
312017	COMMERICAL VEH INVENTORY TAX	6,000.00	6,514.00	7,581.72	6,437.51	5,711.88	7,166.99
312019	SALES TAX COLLECTED	1,500.00	.00	1,684.55	1,682.45	1,724.73	1,582.35
312022	TUHEY POOL SALES TAX COLLECTED	.00	.00	1,343.23	2,500.78	1,927.98	.00
347011	PARK CABIN RENTAL	20,000.00	60,000.00	22,348.55	22,205.00	23,340.80	20,470.60
347012	PARK SHELTER RENTAL	1,000.00	10,000.00	1,960.00	2,000.00	2,080.00	2,600.00
347013	PARK DEPT DAMAGE DEPOSIT	10,000.00	.00	6,535.09	.00	.00	.00
347014	PARK EVENT FEES	.00	.00	900.00	575.00	775.00	325.00
347015	VENDING	.00	.00	.00	275.00	125.00	325.00
347017	TUHEY POOL ADMISSION FEES	40,000.00	.00	47,335.00	71,787.64	70,998.20	.00
347019	TUHEY POOL CONCESSION	15,000.00	.00	18,182.44	26,826.24	24,097.25	.00
347020	TUHEY POOL RENTAL	.00	.00	550.00	2,862.50	600.00	.00
361017	MISCELLANEOUS	.00	.00	197.85	1,066.60	19,759.20	10,424.12
361018	REIMBURSEMENTS	15,000.00	.00	27,855.27	20,798.67	21,304.88	18,644.95
391011	SALE OF PROPERTY	.00	.00	.00	.00	.00	19,543.92
392013	INTERFUND TRANSFER	.00	.00	.00	390,488.60	.00	.00
Department: 00 - REVENUE Totals		\$1,648,500.00	\$167,769.00	\$1,518,938.50	\$1,952,500.45	\$985,152.59	\$1,593,862.49
REVENUE TOTALS		\$1,648,500.00	\$167,769.00	\$1,518,938.50	\$1,952,500.45	\$985,152.59	\$1,593,862.49



Budget Performance I

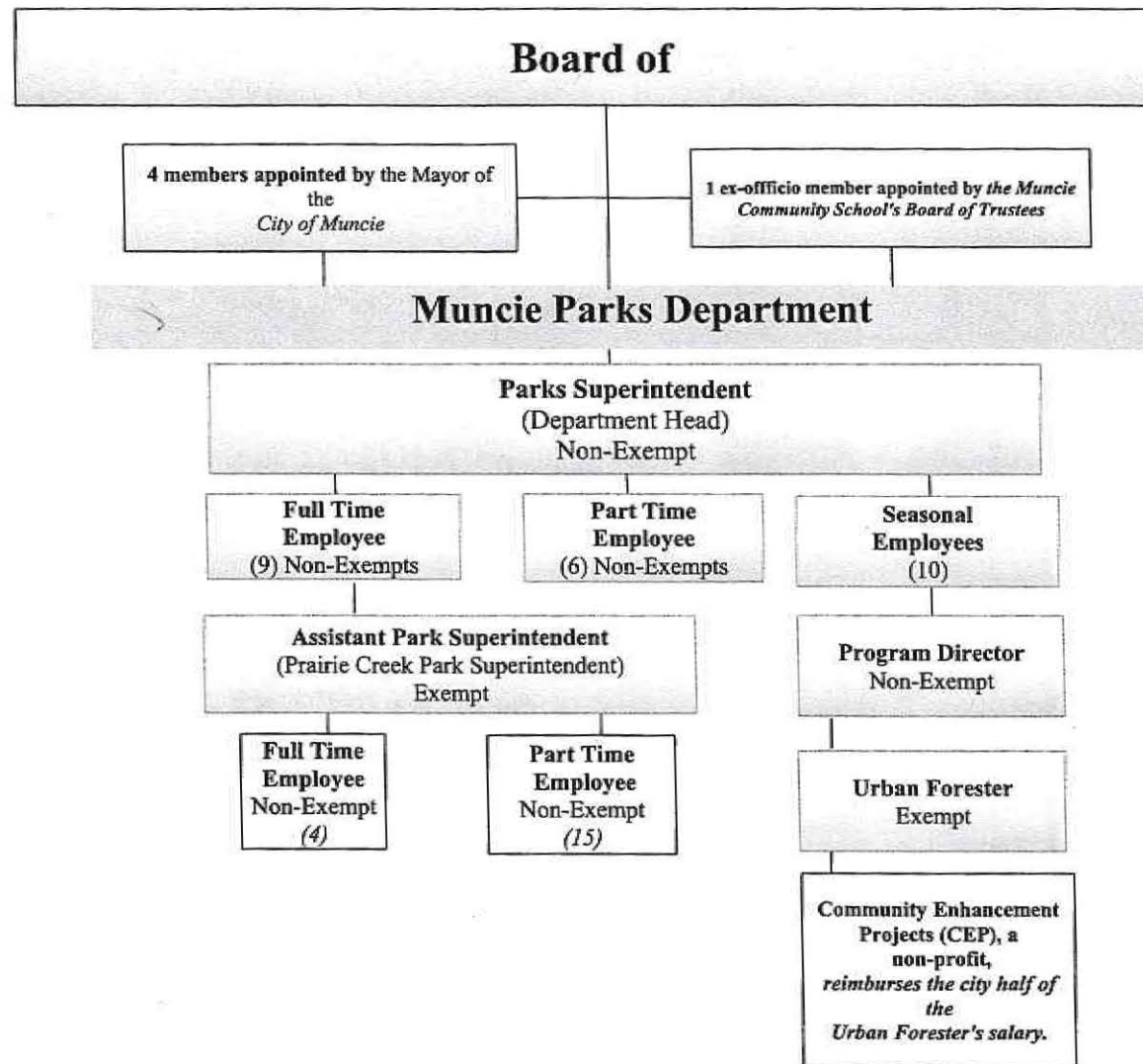
Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd
EXPENSE									
411014	FOREMAN	36,534.00	.00	36,534.00	3,520.00	.00	29,976.17	6,557.83	82
411023	SECRETARY 1	31,230.00	.00	31,230.00	2,449.60	.00	18,360.52	12,869.48	59
411046	PART TIME	100,000.00	.00	100,000.00	23,801.07	.00	71,308.33	28,691.67	71
411053	PARK SUPERINTENDENT	44,034.00	.00	44,034.00	4,174.40	.00	28,803.36	15,230.64	65
411055	URBAN FORESTER	38,453.00	.00	38,453.00	3,160.00	.00	23,700.00	14,753.00	62
411056	MECHANIC B	37,357.00	.00	37,357.00	2,987.20	.00	22,404.00	14,953.00	60
411057	HEAVY EQUIPMENT OPERATOR B	37,465.00	.00	37,465.00	2,824.00	.00	21,175.59	16,289.41	57
411058	GROUNDSKEEPER/UTILITY /LAB	175,015.00	.00	175,015.00	13,714.24	.00	102,774.99	72,240.01	59
411060	SUMMER RECREATION	110,000.00	.00	110,000.00	14,441.72	.00	26,762.89	83,237.11	24
411082	TUHEY POOL MANAGER - SEASONAL	10,000.00	.00	10,000.00	2,295.00	.00	3,003.75	6,996.25	30
411083	TUHEY POOL ASSISTANT POOL MANAGER (2)	22,500.00	.00	22,500.00	2,731.32	.00	3,623.82	18,876.18	16
411089	TUHEY POOL LIFE GUARDS	60,000.00	.00	60,000.00	17,932.03	.00	18,077.87	41,922.13	30
411160	OVERTIME	10,000.00	.00	10,000.00	1,480.21	.00	2,483.08	7,516.92	25
413011	FICA EXPENSE	24,806.00	.00	24,806.00	4,955.68	.00	21,059.40	3,746.60	85
413015	MEDICARE EXPENSE	5,802.00	.00	5,802.00	1,159.00	.00	4,925.20	876.80	85
413017	PERF EXPENSE	44,810.00	.00	44,810.00	3,464.76	.00	25,850.08	18,959.92	58
413025	HEALTH INSURANCE	137,200.00	.00	137,200.00	43,339.91	.00	68,600.00	68,600.00	50
413026	LIFE INSURANCE	1,600.00	.00	1,600.00	67.65	.00	473.55	1,126.45	30
413036	EMPLOYEE UNIFORMS	3,575.00	1,425.00	5,000.00	145.95	.00	4,137.21	862.79	83
413038	TOOL ALLOWANCE	750.00	.00	750.00	.00	.00	750.00	.00	100
413065	UNEMPLOYMENT	8,000.00	(1,425.00)	6,575.00	335.08	.00	1,282.08	5,292.92	19
413085	TRAINING, FEES AND TRAVEL	200.00	.00	200.00	.00	.00	.00	200.00	0
421011	OFFICE SUPPLIES	1,200.00	.00	1,200.00	85.83	.00	975.39	224.61	81
422021	GAS & OIL	45,000.00	.00	45,000.00	2,356.53	.00	13,024.68	31,975.32	29
422023	TIRES	3,500.00	.00	3,500.00	33.21	.00	884.07	2,615.93	25
422133	REPAIR AND MAINTENANCE	20,000.00	.00	20,000.00	1,952.61	.00	2,356.61	17,643.39	12
422135	CHEMICALS	30,000.00	.00	30,000.00	.00	.00	14,538.00	15,462.00	48



Budget Performance

422145	PLAYGROUND EQUIPMENT MAINTENANCE	7,500.00	.00	7,500.00	.00	.00	.00	7,500.00	
422173	OTHER SUPPLIES	12,000.00	.00	12,000.00	6,714.92	.00	11,137.96	862.04	
432031	TELEPHONE	8,500.00	.00	8,500.00	452.05	.00	3,191.95	5,308.05	
434011	OTHER INSURANCE	65,000.00	.00	65,000.00	1,746.09	.00	54,430.22	10,569.78	
435011	ELECTRIC	45,000.00	.00	45,000.00	3,148.74	.00	33,673.93	11,326.07	
435021	NATURAL GAS	15,000.00	.00	15,000.00	213.58	.00	6,856.30	8,143.70	
435031	WATER	30,000.00	.00	30,000.00	4,179.07	.00	13,023.94	16,976.06	
436011	EQUIPMENT RENTAL REPAIR AND MAINTENANCE	141,000.00	(20,000.00)	121,000.00	5,852.24	.00	27,014.32	93,985.68	
436038	TREES & WEEDS	45,000.00	.00	45,000.00	97.80	.00	250.59	44,749.41	
439035	SALES AND TAXES	1,700.00	.00	1,700.00	136.44	.00	701.57	998.43	
439071	OTHER SERVICES & CHARGES	38,000.00	29,399.68	67,399.68	15,414.08	.00	53,018.84	14,380.84	
439092	SUBSCRIPTIONS & DUES	250.00	.00	250.00	.00	.00	.00	250.00	
439135	PARK DEPT DAMAGE DEPOSIT REFUND	.00	10,735.09	10,735.09	1,360.00	160.00	7,978.85	2,596.24	
444071	CAPITAL EQUIPMENT	30,000.00	299,693.00	329,693.00	305,874.08	.00	317,861.54	11,831.46	9
		\$1,477,981.00	\$319,827.77	\$1,797,808.77	\$498,596.09	\$160.00	\$1,060,450.65	\$737,198.12	59%
EXPENSE TOTALS		\$1,477,981.00	\$319,827.77	\$1,797,808.77	\$498,596.09	\$160.00	\$1,060,450.65	\$737,198.12	59%
REVENUE TOTALS		.00	.00	.00	.00	.00	.00	.00	++
EXPENSE TOTALS		1,477,981.00	319,827.77	1,797,808.77	498,596.09	160.00	1,060,450.65	737,198.12	59%
		(\$1,477,981.00)	(\$319,827.77)	(\$1,797,808.77)	(\$498,596.09)	(\$160.00)	(\$1,060,450.65)	(\$737,198.12)	
REVENUE TOTALS		.00	.00	.00	.00	.00	.00	.00	+++
EXPENSE TOTALS		1,477,981.00	319,827.77	1,797,808.77	498,596.09	160.00	1,060,450.65	737,198.12	59%
		(\$1,477,981.00)	(\$319,827.77)	(\$1,797,808.77)	(\$498,596.09)	(\$160.00)	(\$1,060,450.65)	(\$737,198.12)	

Muncie Parks Recreational Organizational Chart



**PARKS & RECREATION, TAILORED TECHNOLOGY & DEDEE WALKER
PRESENTS**

3RD ANNUAL TRUNK OR TREAT

@HEEKIN PARK

FRIDAY, OCTOBER 30, 2020

6PM TILL 8PM

**DECORATED CARS - GAMES - SPOOKY COSTUMES
LOTS OF CANDY - AND FREE FOOD UNTIL IT'S GONE**

**COME DRESSED IN SPOOKY COSTUME & ENJOY THE
HALLOWEEN NIGHT. MASK ARE REQUIRED.**

**IF ANYONE WANTS TO MAKE A CANDY DONATION OR SET UP YOUR CAR
Contact DeDee Walker (765) 713-9655**

FOR MORE INFO, CONTACT DEDEE (765) 713-9655 or GEORGE (765) 808-2619

DJ GOLDIE WILL PLAY MUSIC

**IF IT RAINS THE EVENT WILL MOVE TO THE BOYS & GIRLS CLUB MUNCIE
1710 S. MADISON STREET | MUNCIE, IN 47303**

MUNCIE



**FORWARD
VISIONS**



MUNCIE

Muncie Parks and Recreation Presents:

Play in the Park

Cowing Park FALL FESTIVAL

SATURDAY, September 26, 2020
4pm-8pm

**Bring
Your Dinner
and bring
your
family for
some fun.**

**PLAY PICKLE BALL
TENNIS AND SOCCER**

**BASKETBALL FREE
THROW CONTEST**
(\$25 Gift Card to winner)

For More Info: **(765) 747-4858**

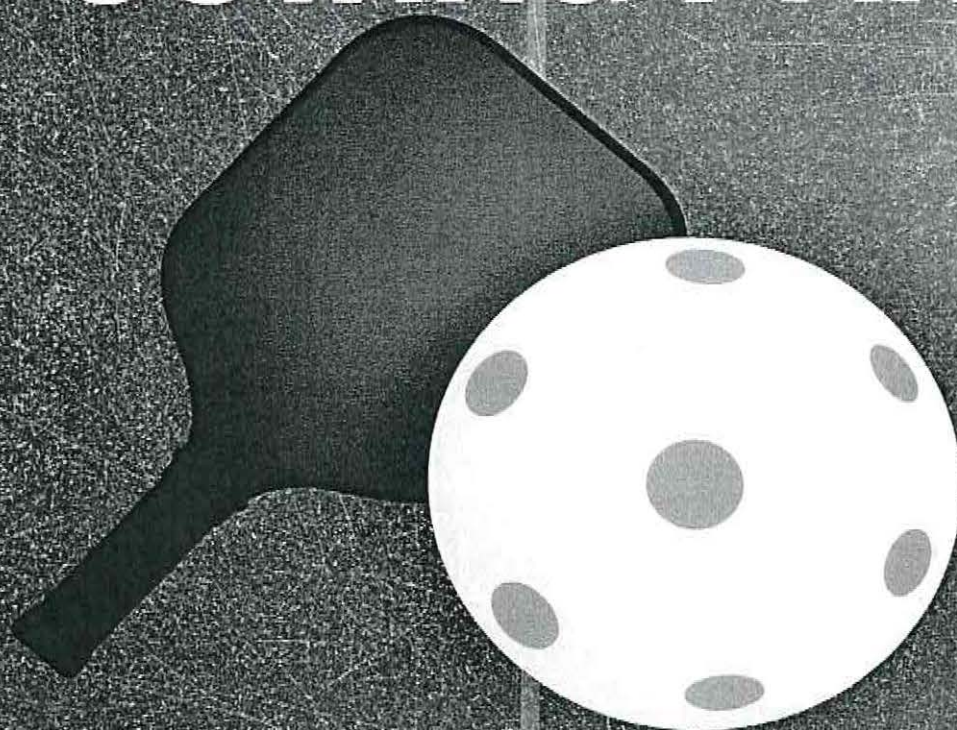
www.munciesummercamp.org

* BRING YOUR OWN LAWN CHAIRS



Learn To Play

PICKLEBALL COWING PARK



GROUP LESSONS
Sept. 1st-24th, 2020

KIDS LESSONS

Tuesday & Thursday
4:00pm-5:00pm
Free to Kids

ADULT LESSONS

Tuesday & Thursday
5:00pm-6:00pm
Free to Adults

Contact Information
Parks Office (765) 747-4858
or Email:
cowingpark@gmail.com

Muncie Parks and Recreation

TEENNIS

Summer Youth LESSONS

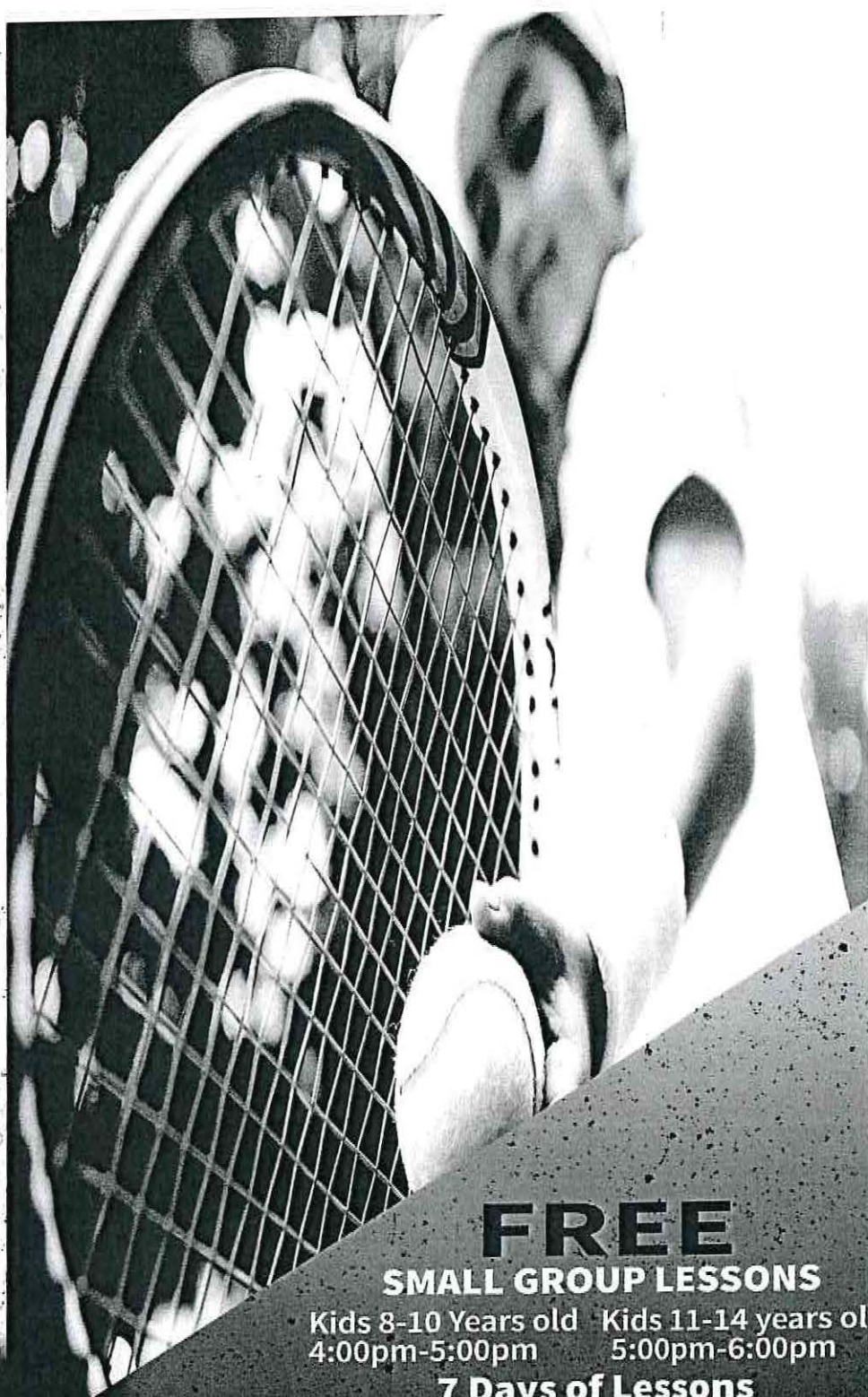
**START DATE
MONDAY,
AUGUST 31
2020**

COWING PARK

2501 N. Pauline Avenue
Muncie, IN 47304

ANY QUESTIONS OR CONCERNS
Please Email

Cowingpark@gmail.com



FREE

SMALL GROUP LESSONS

Kids 8-10 Years old Kids 11-14 years old
4:00pm-5:00pm 5:00pm-6:00pm

7 Days of Lessons

JOIN NOW !!

Limited space available

Registration

<https://www.munciesummercamp.org/event>



CLASS DATES

- Lesson 1: Monday, August 31, 2020
- Lesson 2: Wednesday, September 2, 2020
- Lesson 3: Wednesday, September 9, 2020
- Lesson 4: Monday, September 14, 2020
- Lesson 5: Wednesday, September 16, 2020
- Lesson 6: Monday, September 21, 2020
- Lesson 7: Wednesday, September 23, 2020

MCCLULLOCH PARK | FRANCIS LAFFERTY FIELD

BASEBALL

FALL INSTRUCT

LEAGUE

SEPT.

2020

19TH

6 WEEK PROGRAM

WEEKLY PRO STYLE WORKOUT

DYNAMIC STRETCH | FIELDING | HITTING | BASE RUNNING

GAMES COACHED BY PRO & COLLEGE PLAYERS

REGISTER ONLINE AT: MUNCIESUMMERCAMP.ORG/EVENT

MUNCIE



SPR
ATHLETICS

*** THIS PROGRAM IS NOT SPONSORED OR AFFILIATED WITH
MUNCIE COMMUNITY SCHOOLS.**



Muncie Parks Presents

**In Partnership with:
Millz2bemad Training &
John Frank League**

**Millz2bemad
Training**

FLAG 7 ON 7 FOOTBALL



Ages: 5-6, 7-8, 9-10, 11-13

Registration Date:

***All Youth are required to wear a mask and
have temperature taken before each
game.***

***Call (765) 499-9415
for register your Youth***

**SEASON STARTS
JUNE 8TH**



**Jamill "Millz" Smith"
LOCATION**





CUBSCOUT OF AMERICA & MUNCIE PARKS
SUMMER 2020

BASEBALL LEAGUE

FREE
TO ALL
YOUTH

**FOR BOYS OR GIRLS
1st-4th Grade**

**YOUTH WILL LEARN
BASEBALL FUNDAMENTALS
AND TECHNIQUES.**

**YOUTH BASEBALL START
JULY 20, 2020**
Morning Games
Evening Games

**HEEKIN PARK BASEBALL DIAMOND
1800 S. GRANT STREET
MUNCIE, IN. 47302**

REGISTER ONLINE TODAY
WWW.MUNCIESUMMERCAMP.ORG

FOR MORE INFORMATION CALL:

(765) 747-4858

GEORGE FOLEY

munciesummercamp@gmail.com

WWW.MUNCIESUMMERCAMP.ORG



**LIKE OUR FACEBOOK PAGE:
MUNCIE PARKS AND RECREATION**

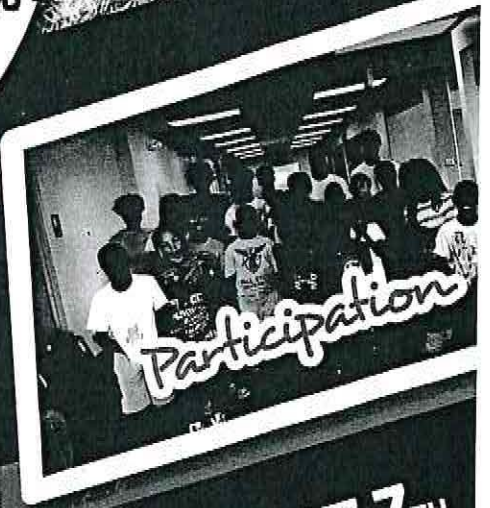
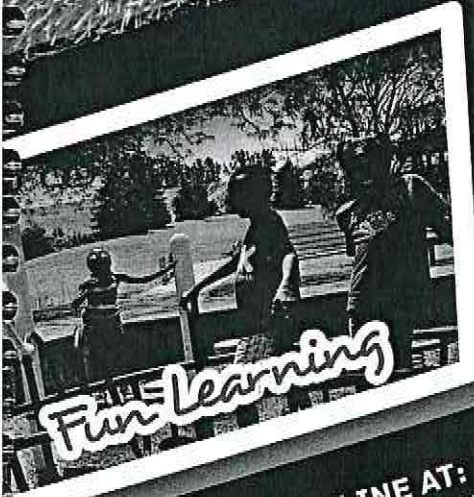


MUNCIE PARKS AND RECREATIONAL

BACK TO BASIC SUMMER 2020

SUMMER ACTIVITIES FOR KIDS:

BASEBALL, BASKETBALL, ART IN THE PARK, FLAG FOOTBALL & MANY MORE



SIGN UP
BEGINS
MAY 27TH
2020

JUNE 8RD-AUGUST 7TH
2020

REGISTER ONLINE AT:
WWW.MUNCIESUMMERCAMP.ORG
FORMS WILL BE AVAILABLE IN THE PARK OFFICE
MONDAY-THURSDAY 8AM-2PM

VISIT OUR WEBSITE TO GET MORE DETAILS: WWW.MUNCIESUMMERCAMP.ORG
CONTACT INFORMATION

CARL MALONE
PARKS SUPERINTENDENT
(765) 747-4858

GEORGE FOLEY
PARKS PROGRAM COORDINATOR
(765) 747-4858

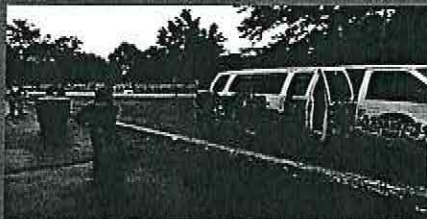
YOLANDA TAYLOR
ASSISTANT COORDINATOR
(765) 215-1593

Hurry!
**LIMITED
SPACE**
AVAILABLE FOR
THIS SEASON

2020 SUMMER YOUTH EMPLOYMENT PROGRAM

LOOKING FOR A SUMMER JOB?

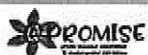
Are you between the ages of 12-16?
Applications can be submitted beginning on
May 26, 2020 by coming to the
Muncie Parks and Recreation
1800 S. Grant Street
Muncie, IN 47302



Employment from June 8th, 2020 - August 7th, 2020

- Work 8am-3pm every Friday for 8 weeks · Paid every Friday
- Mandatory Mentor class every Thursday from 1:pm-2:00pm

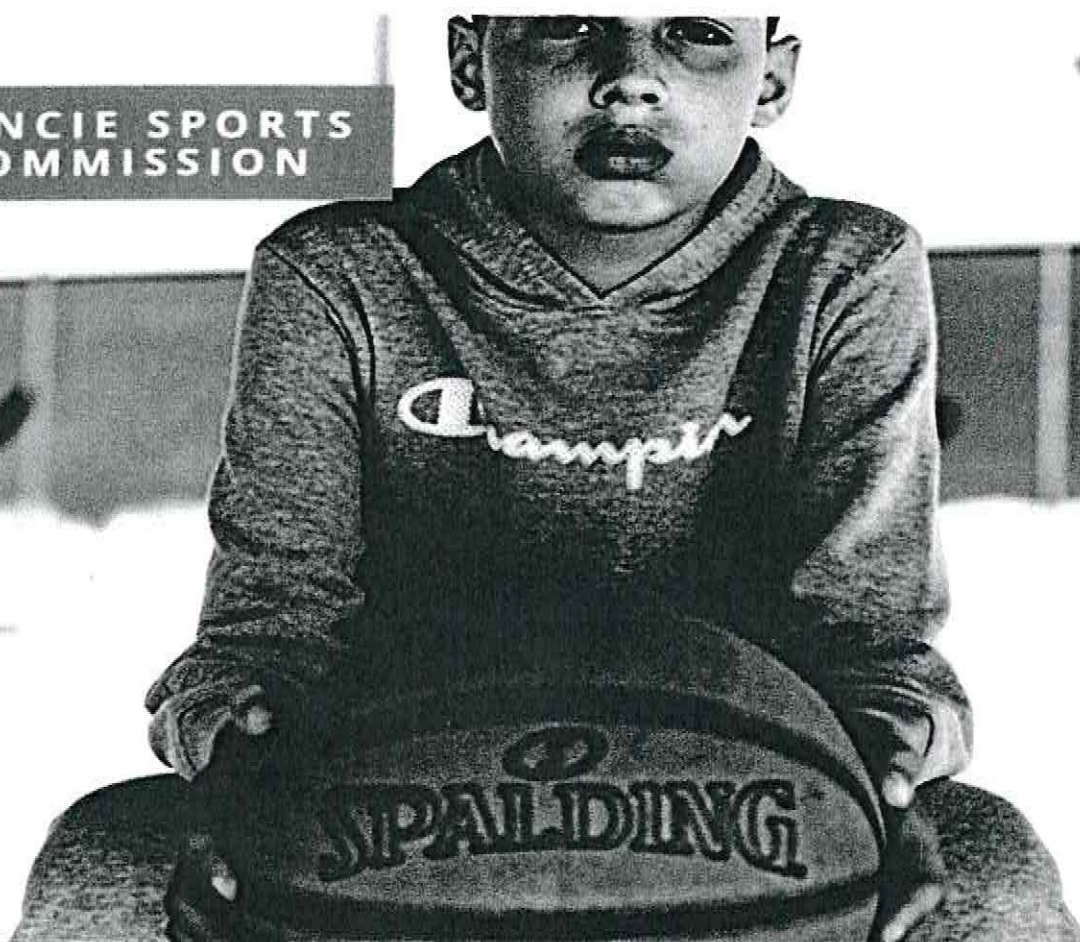
SPONSORED BY :



FOR MORE INFORMATION,
CARL MALONE OR GEORGE FOLEY (765) 747-4858
YOLANDA TAYLOR (765) 215-1593
ANITRA MONTGOMERY (765) 729-0037

munciesports.org

MUNCIE SPORTS
COMMISSION



2020 SUMMER HOOPS CAMPS

FREE CAMP FOR BOYS & GIRLS GRADES 4-8
9AM-12PM

JULY 1 - WESTSIDE PARK

JULY 7 - HEEKIN PARK

JULY 9 - MCCOULUGH PARK

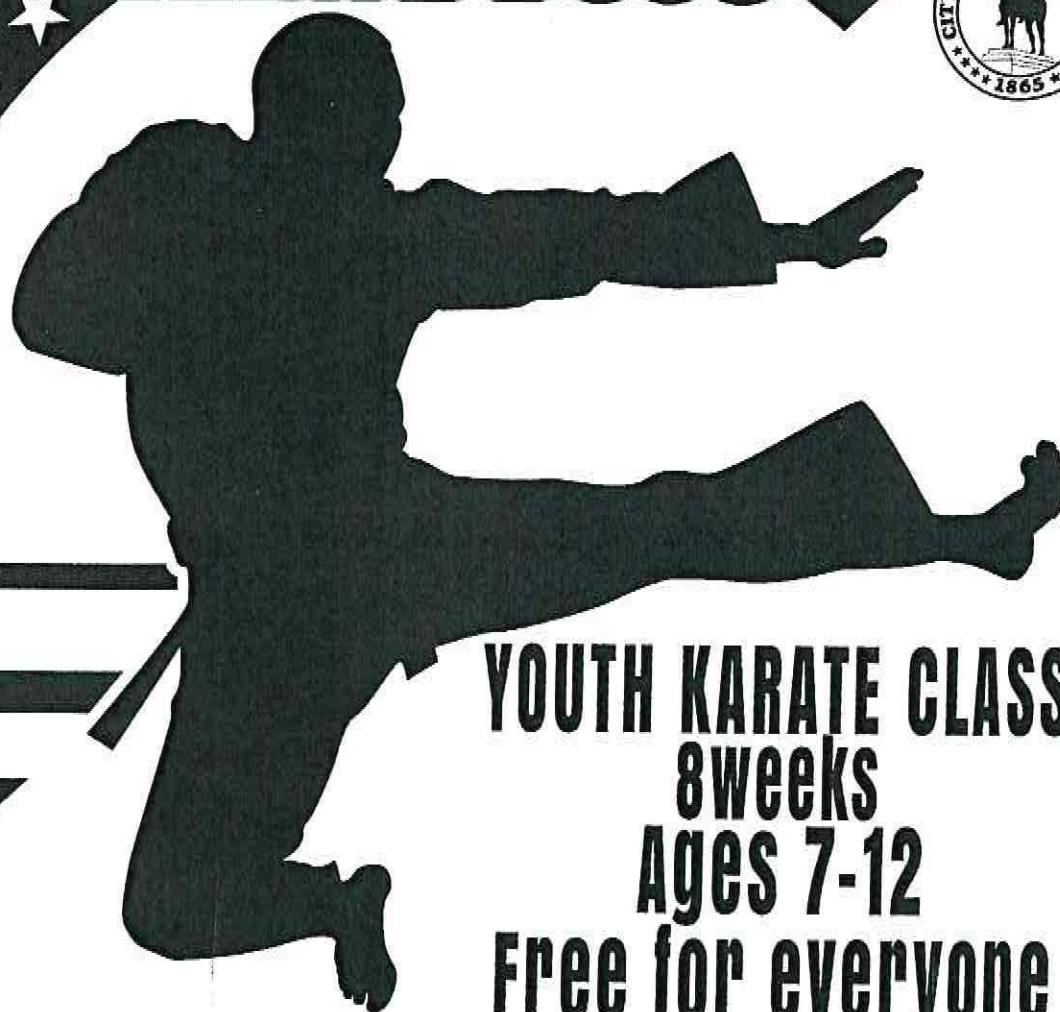


LIMITED SPACE AVAILABLE! SIGN UP ONLINE - MUNCIESPORTS.ORG

QUESTIONS? CALL 765-287-5951

M U N C I E P A R K P R E S E N T S :

W H I T E ' S **BUSHIDO** **KARATE DOJO**



YOUTH KARATE CLASS
8 weeks
Ages 7-12
Free for everyone

////////////////////////////////////
MONDAYS AND WEDNESDAYS
3:00-4:00pm

REGISTER TODAY
CALL (765) 499-9415
LIMITED SPACE AVAILABLE



35th Annual Muncie Parks and Recreation

YOUTH BACK TO SCHOOL BASKETBALL

TOURNAMENT

**SEPTEMBER
11th-13th, 2020
HEEKIN PARK**

FREE TOURNAMENT

**ELEMENTARY, MIDDLE
SCHOOL AND HIGH SCHOOL
YOUTH - CO-ED**

Register Online:

WWW.MUNCIESUMMERCAMP.COM

OR Carl Malone: (765) 747-4858
George Foley Jr (765) 808-2619
Malik Perry (765) 215-5520

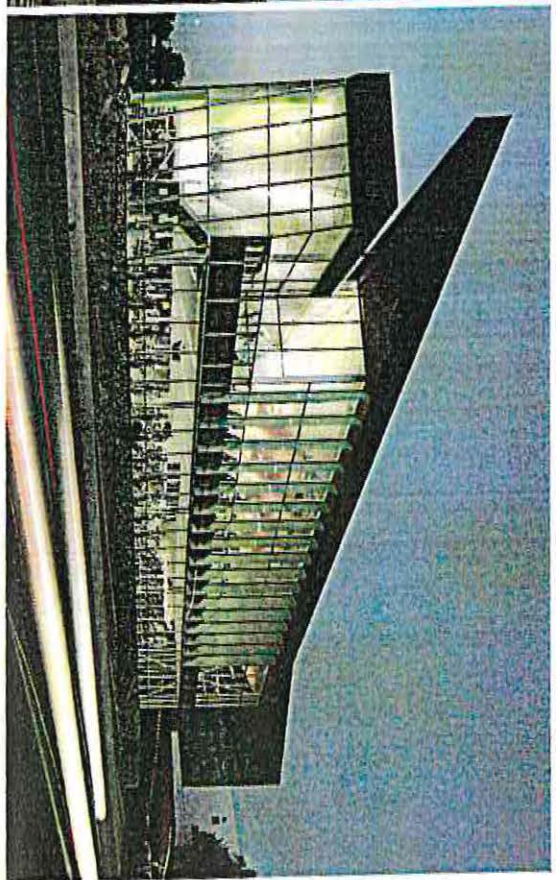
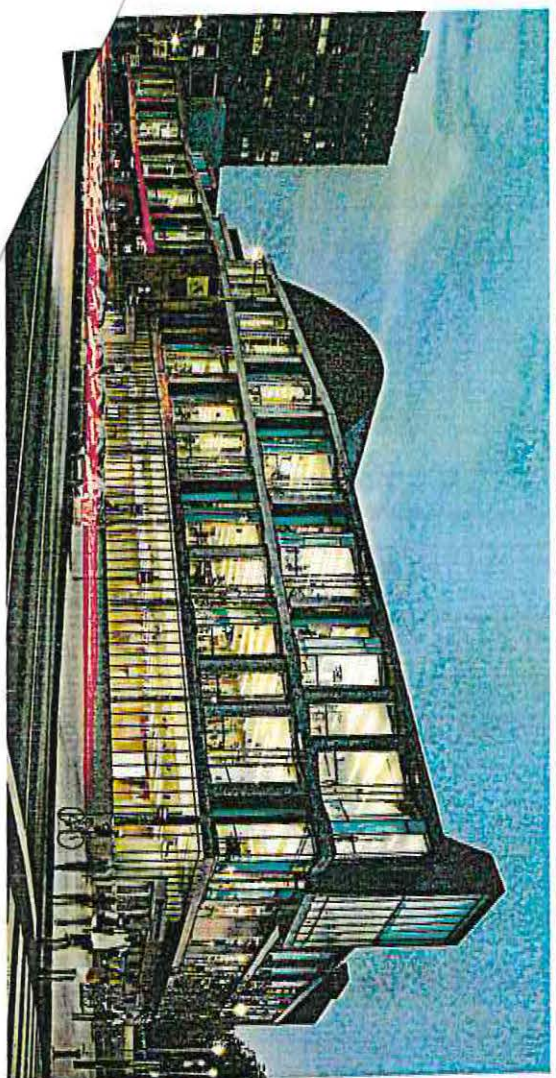
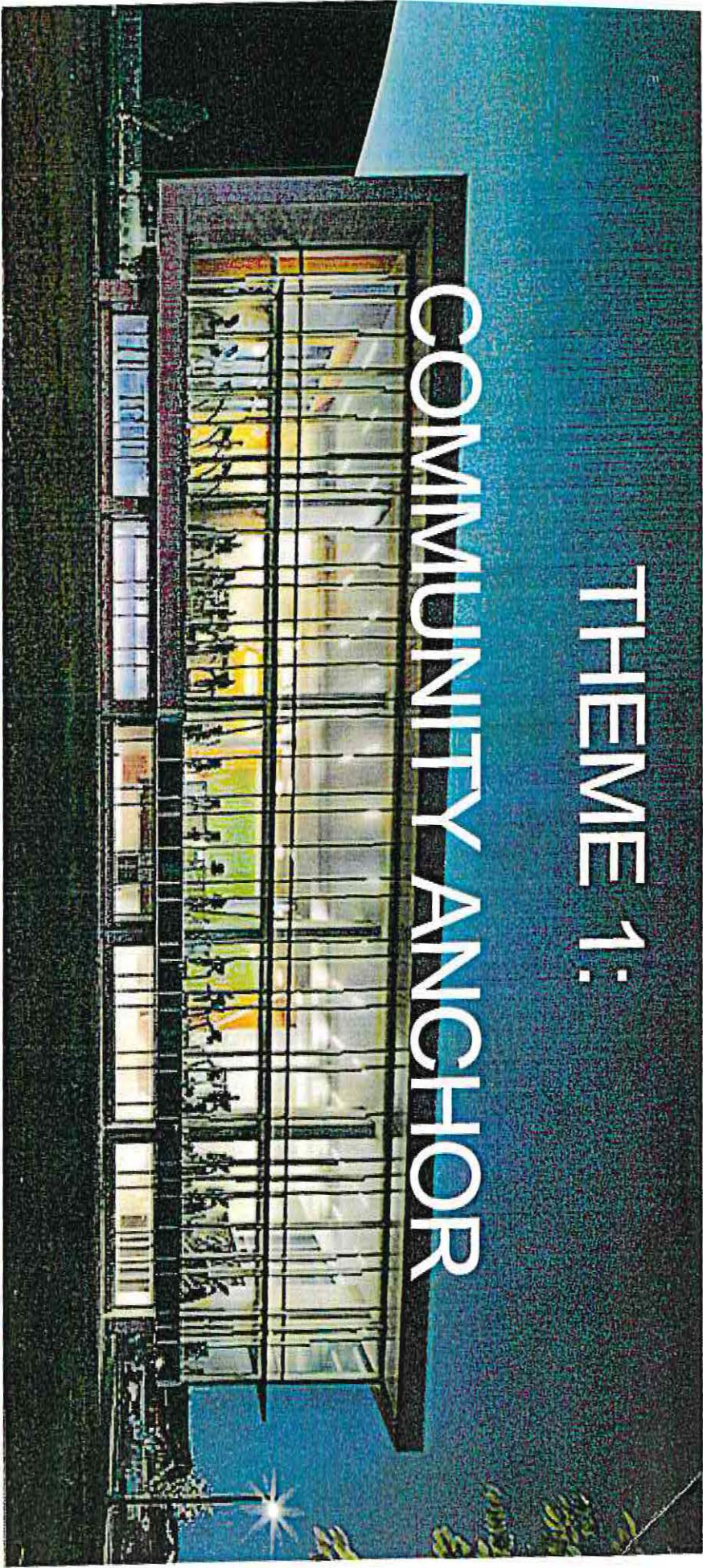
**SPOSNORED BY:
MUNCIE PARKS AND RECREATION**



**TEAMS
BRING
YOUR OWN
JERSEYS**

THEME 1:

COMMUNITY ANCHOR



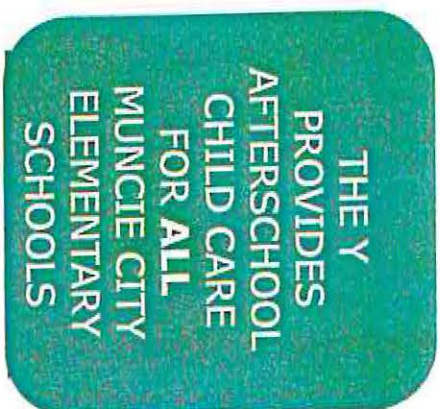
THE YMCA AND MUNCIE

FIVE BRANCHES
AND SIX
SCHOOL AGE
CHILD CARE
SITES SERVING
DELAWARE
COUNTY




Over
21,000
INDIVIDUALS
SERVED

THE Y
PROVIDES
AFTERSCHOOL
CHILD CARE
FOR ALL
MUNCIE CITY
ELEMENTARY
SCHOOLS



MORE THAN 800 DONORS
GAVE \$285,000 TO
HELP MAKE THE YMCA
AVAILABLE TO ALL

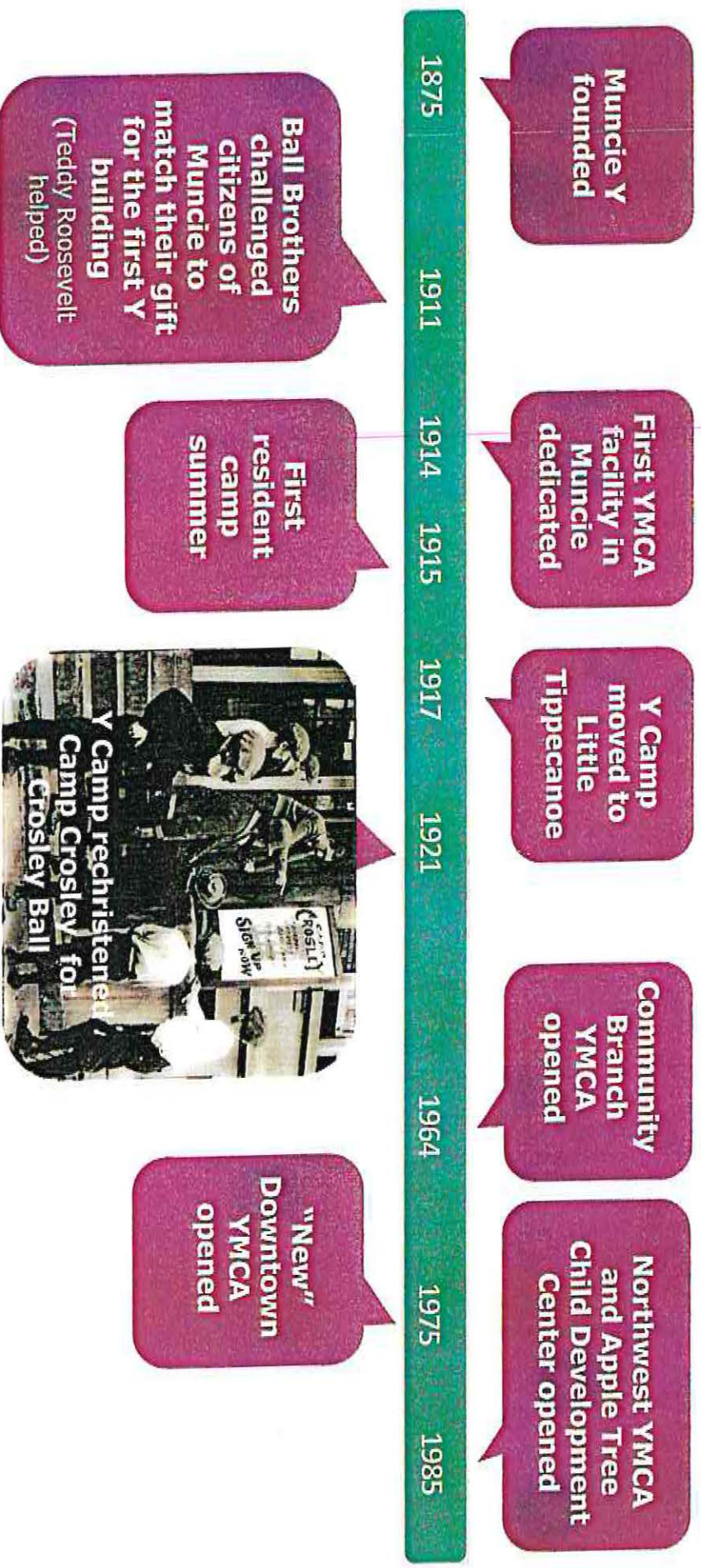
MORE THAN \$435,000
IN MEMBERSHIP/
PROGRAM SUBSIDIES
WERE GRANTED




ANNUAL BUDGET
\$7.5
MILLION



RESPONDING TO CHANGING COMMUNITY NEEDS





FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

STRONGER TOGETHER

YMCA & THE CITY OF MUNCIE





PLANNING FOR OUR FUTURE... AND HERS

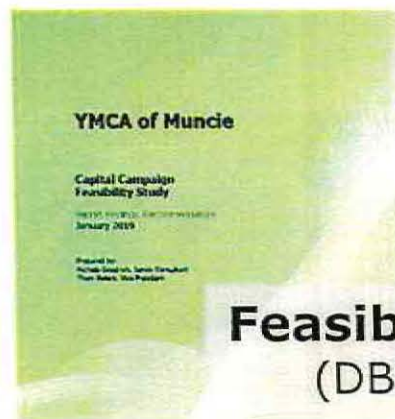
PROCESS – PHASE I



Market Study
(FourSquare)



**Community Needs
Assessment**
(Y-USA)



Feasibility Study
(DBD Group)



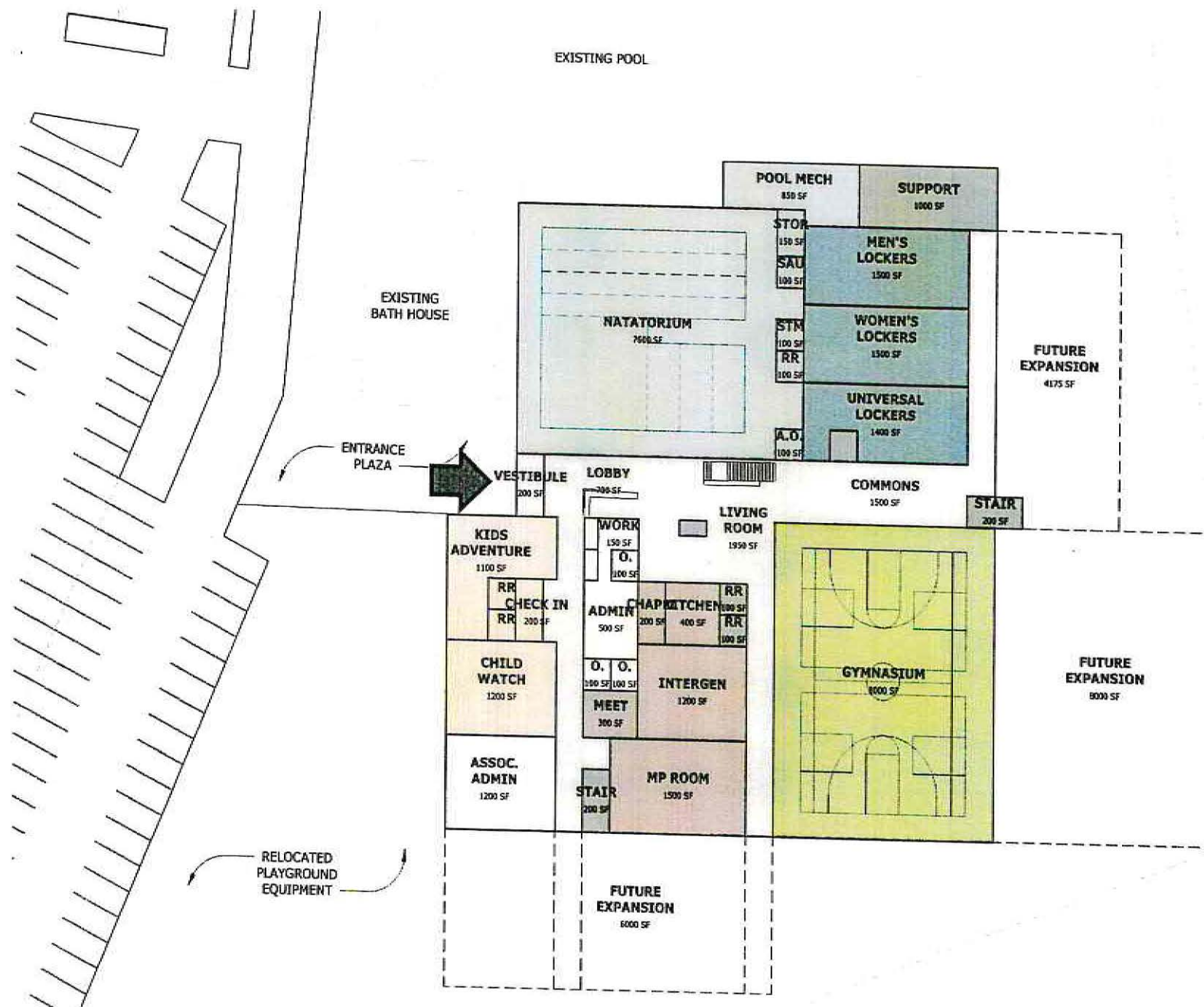
**Facility Development &
Optimization Study**
(GRO)

WHAT WE LEARNED

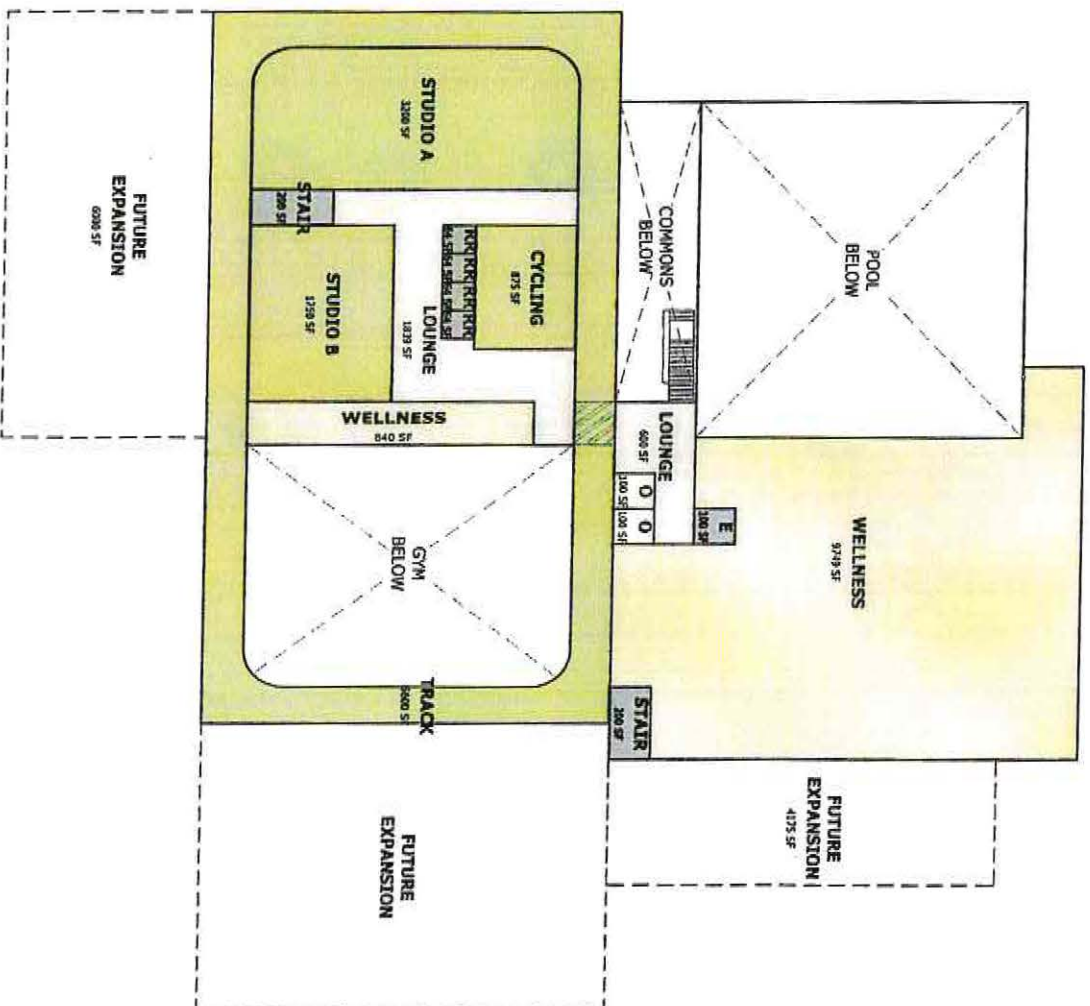
1. **Whole Person Health** should be our focus, not fitness.
2. **Isolation** is an epidemic the Y can counteract.
3. There are **community needs** the Y can positively affect.
4. Our **existing facilities limit our ability** to fully deliver on our mission.
5. Aligned properly, we have the **human power** to deliver on our mission.
6. Our opportunities to deliver on our mission go **beyond the walls of our buildings**.
7. Having **clarity** on how we support programs and activities leads to better decisions.

PUTTING THE PLAN INTO ACTION

- **OUR DESIRED IMPACT:** Empower individuals to live purposeful and transformational lives.
- **OUR STRATEGIES:**
 - Enhance “Quality of Place and Quality of Life and health outcomes” for all, making the Y the community’s “Third Place” by building a world class facility that delivers on whole person health
 - Prepare youth to be productive citizens
 - Create inclusive, welcoming, safe and equitable environments for everyone by identifying and removing barriers
 - Develop partnerships to leverage resources in order to serve a broader community.
 - Provide structures and activities that increase positive and lasting outcomes for young people, while offering holistic health programs that balance spirit, mind and body.



OPTION B: LEVEL 1



OPTION B: LEVEL 2



EXTERIOR



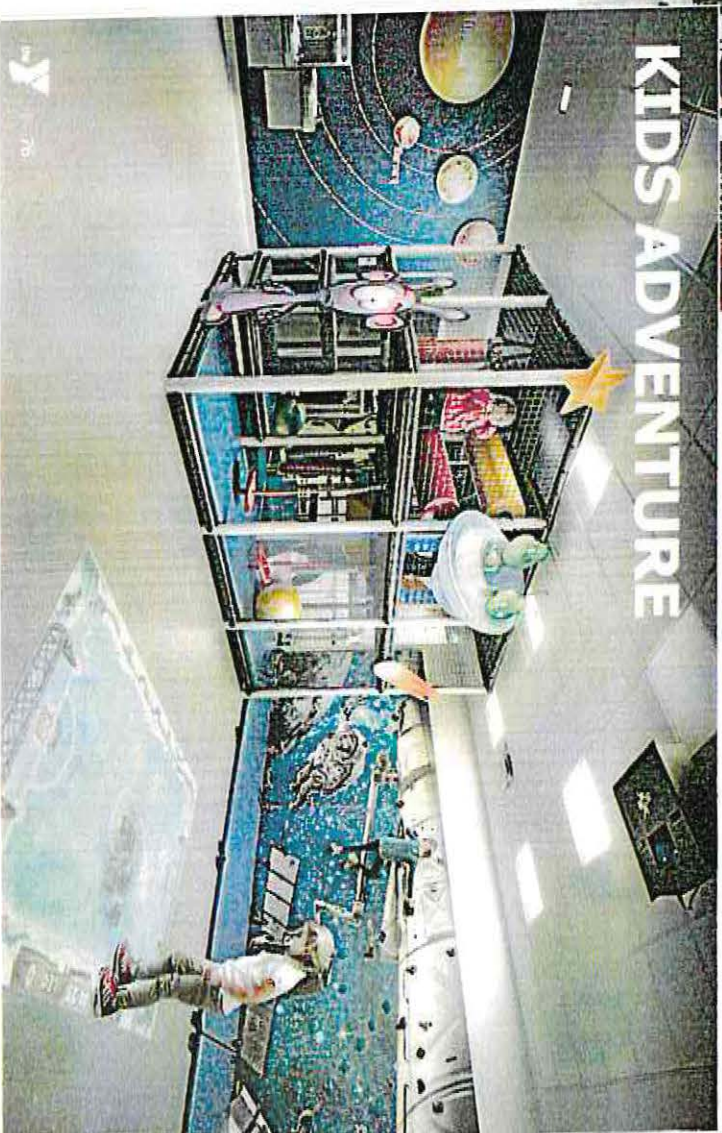
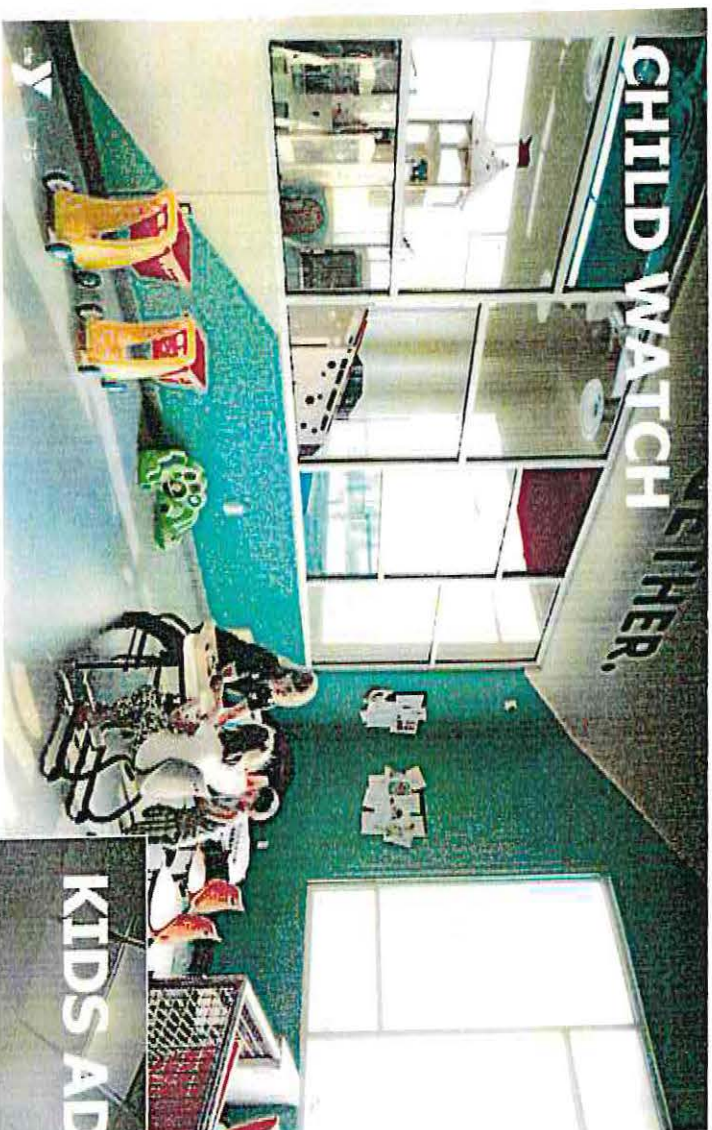
EXTERIOR



the Y

COMMONS / SPINE



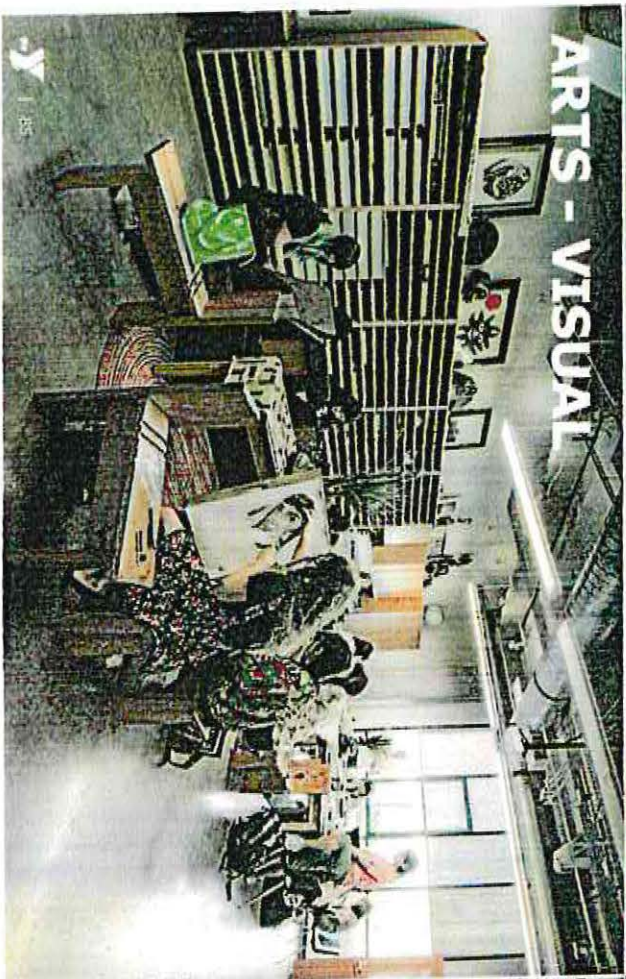




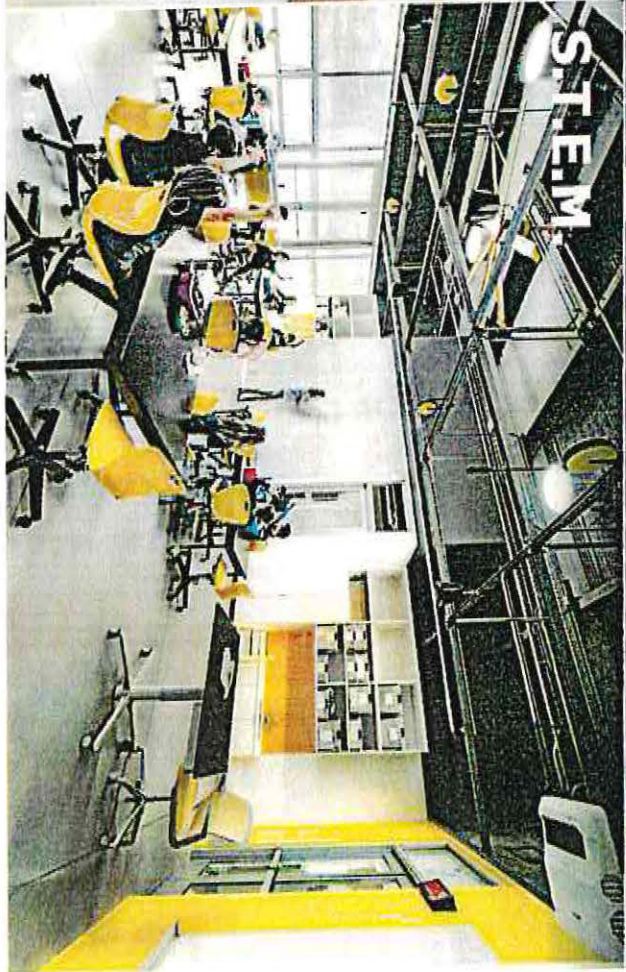
MAKER SPACE



ARTS - MUSIC

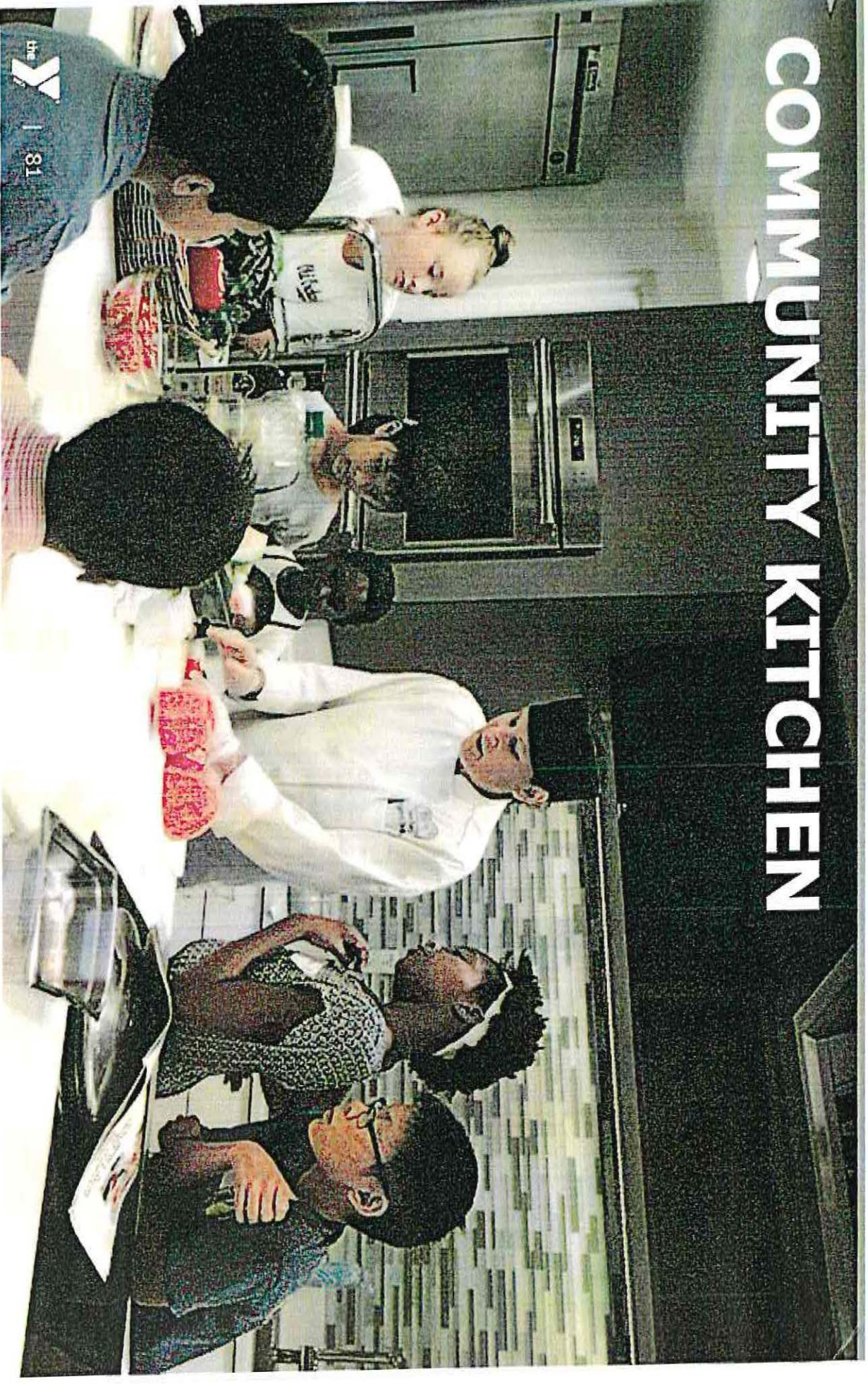


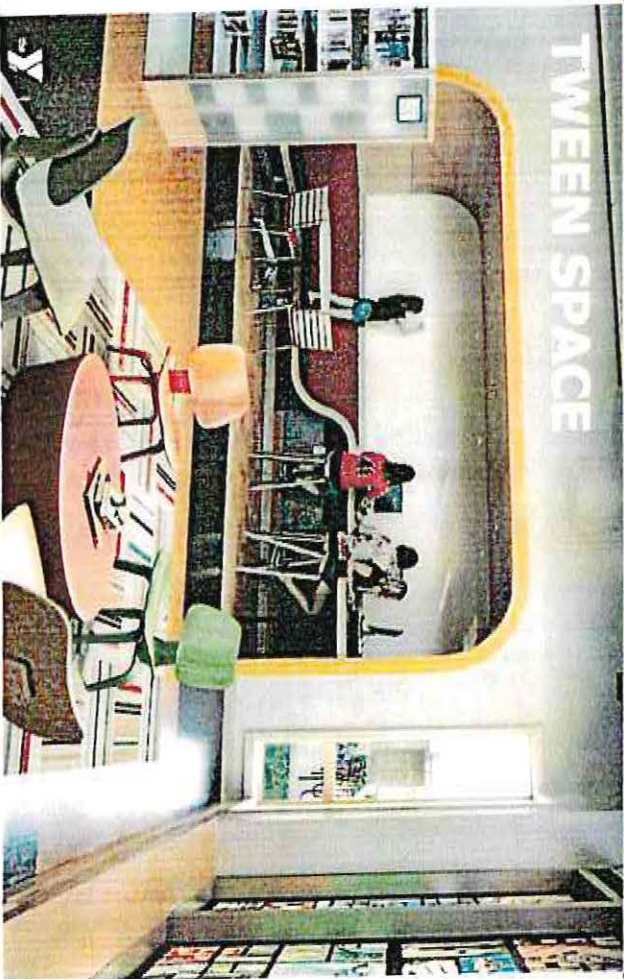
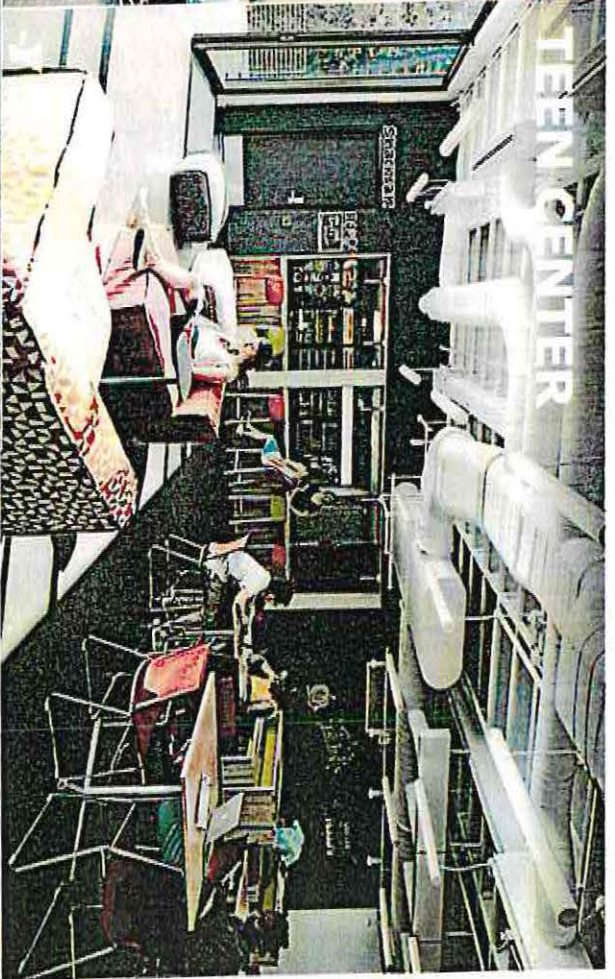
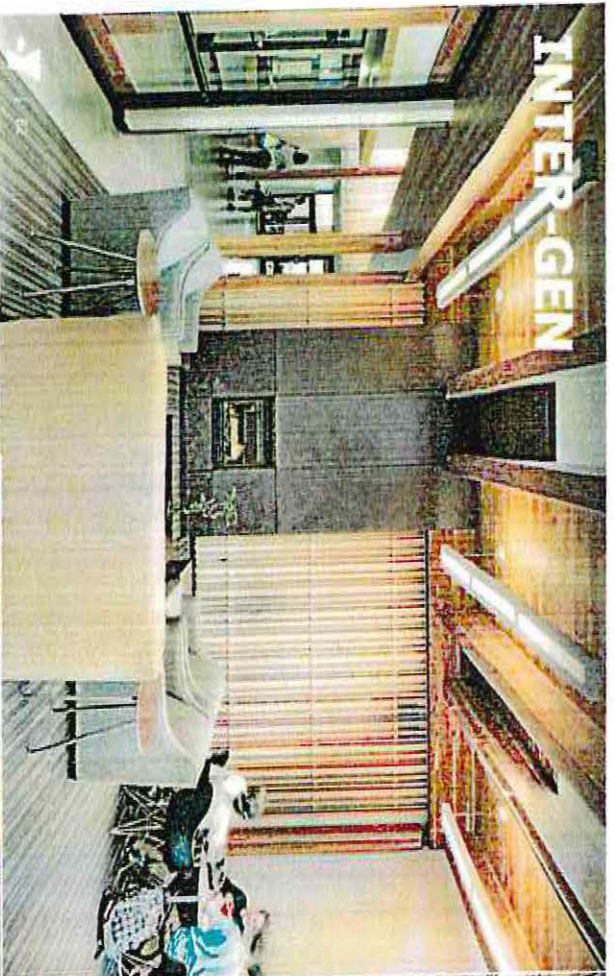
ARTS - VISUAL



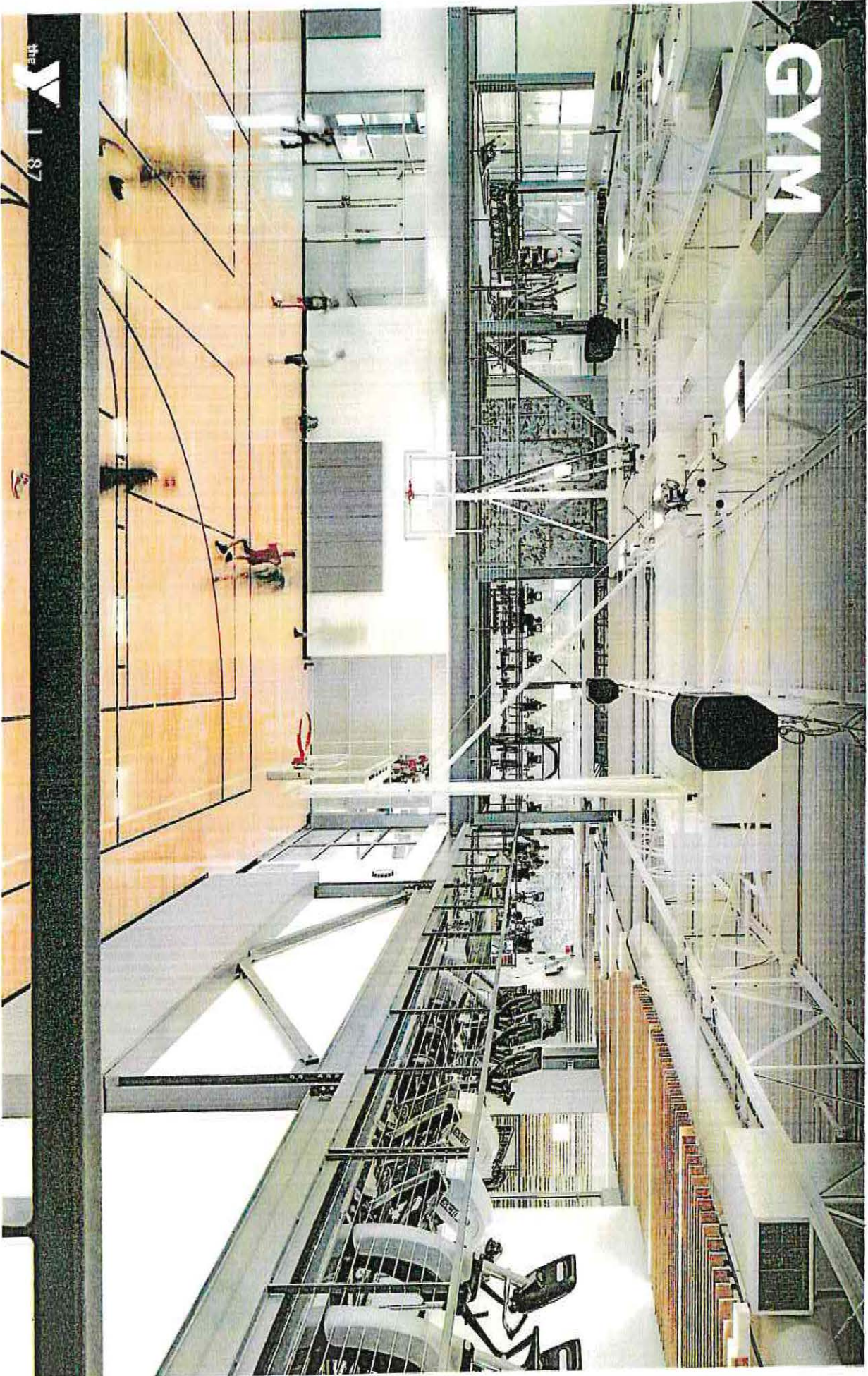
S.T.E.M.

COMMUNITY KITCHEN





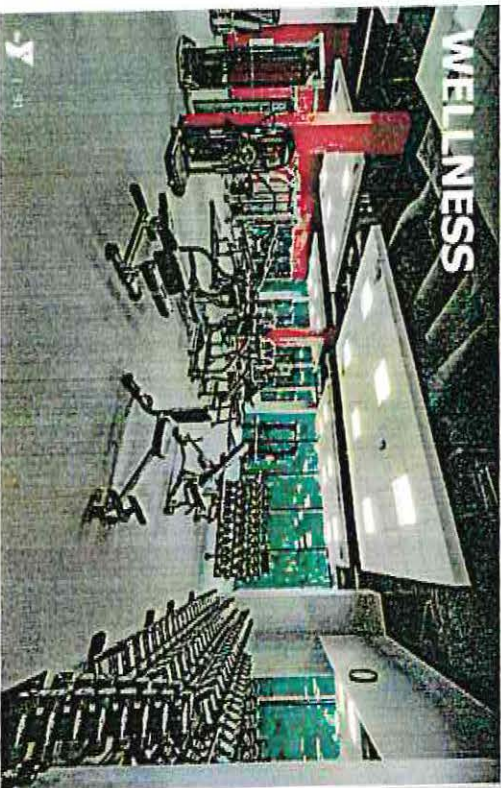
GYM

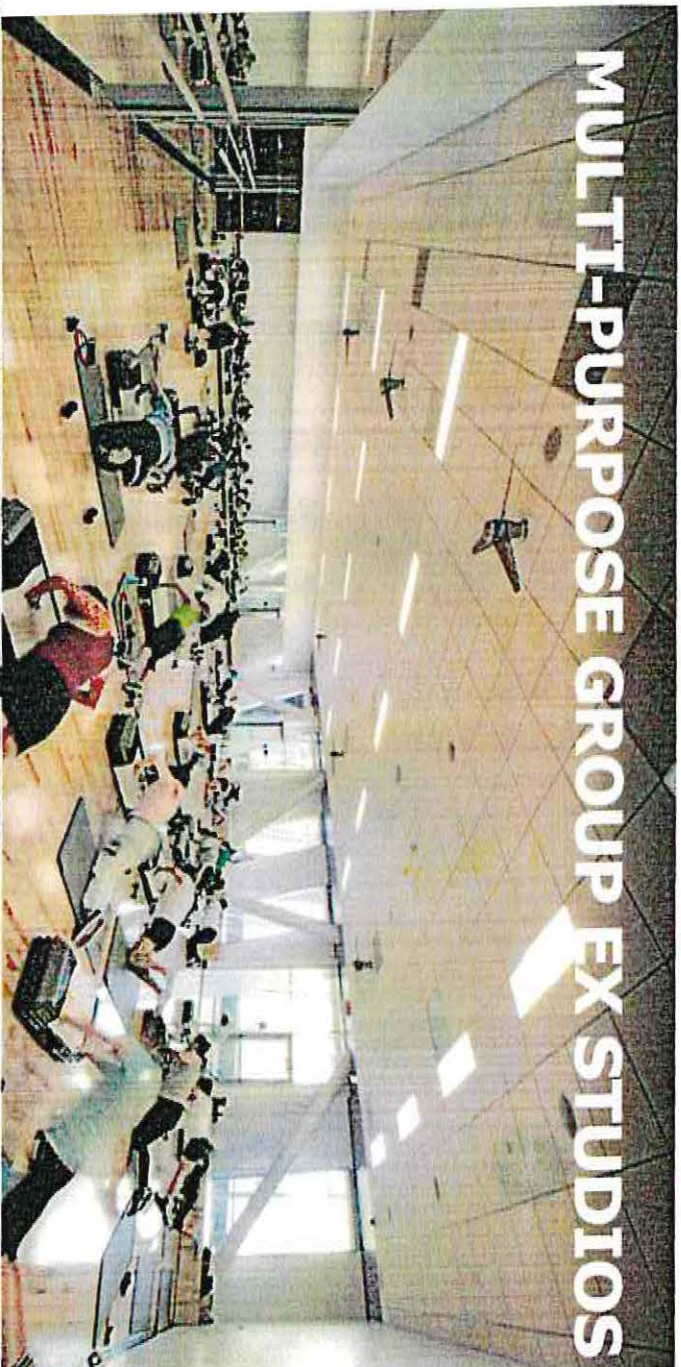


the
Y | 87

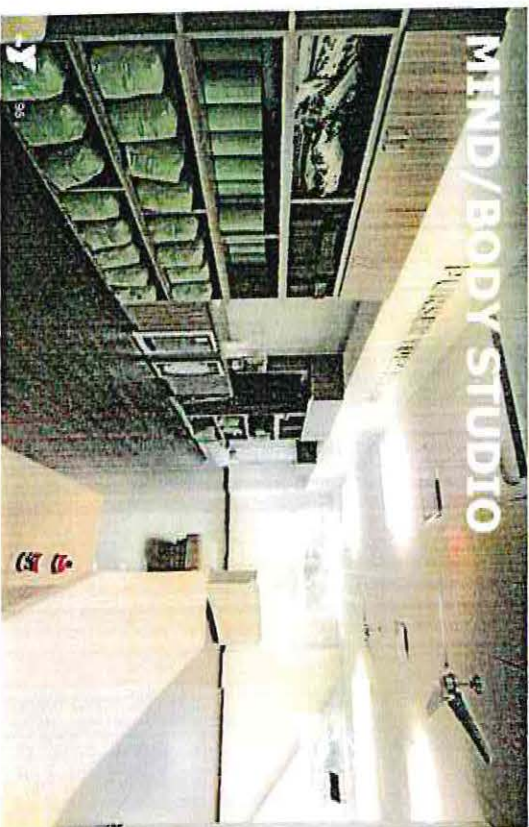
TRACK







MULTI-PURPOSE GROUP EX STUDIOS



MIND/BODY STUDIO



CYCLING STUDIO

OUR VISION

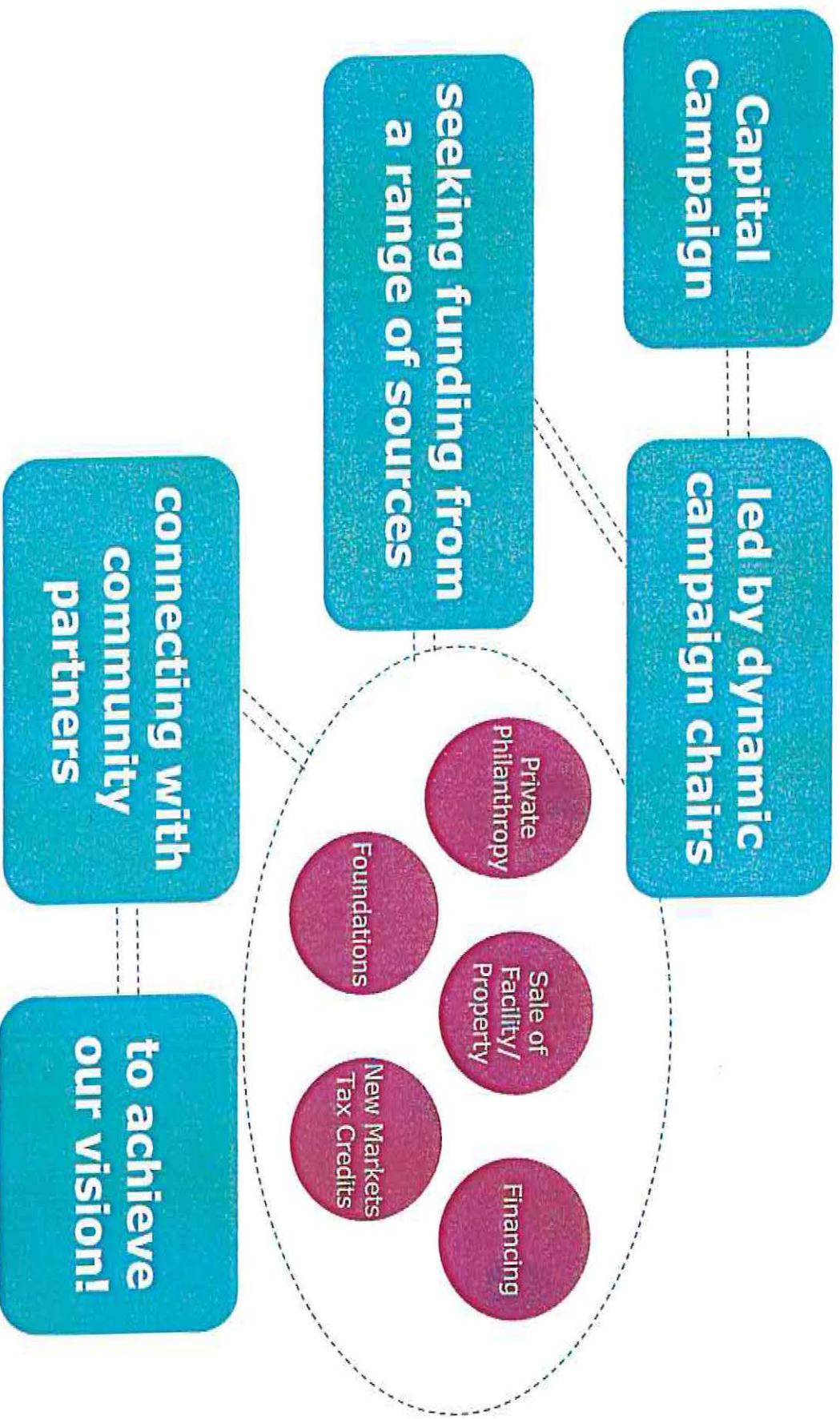
The YMCA of Muncie Board of Directors envisions the development a new YMCA facility in partnership with the City Of Muncie

- World class facility that delivers on whole person health
- Empower individuals to live purposeful, transformational lives
- Collaborations $1+1=3$ to increase impact
- Play a significant role in achieving the goals of *NEXT Muncie*, *Community Health Alliance*, Chamber's 2021 Vision, etc.



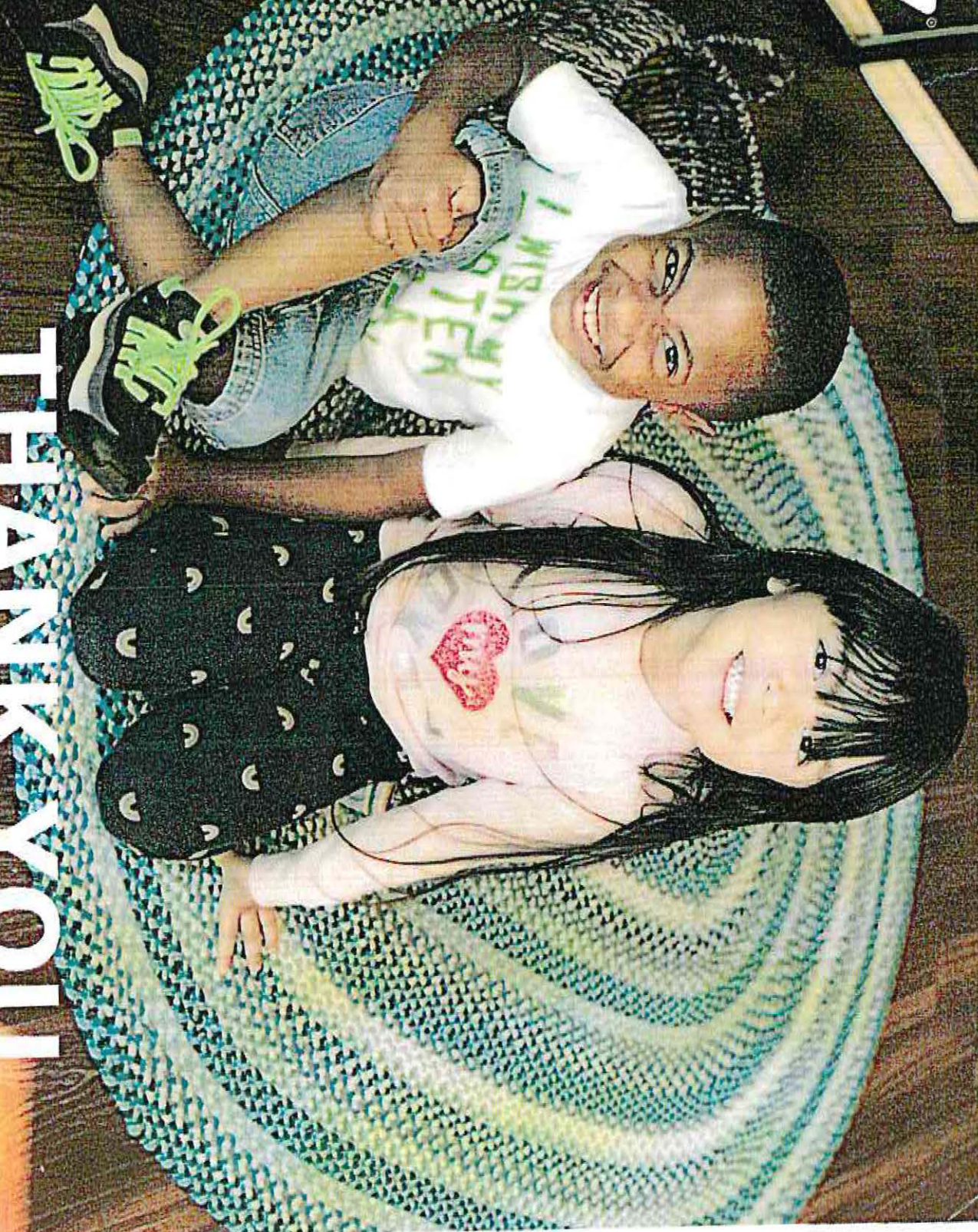
More than a century after our beginning, we're once again looking to join with our community to make Muncie a stronger, better place to live and work, together.

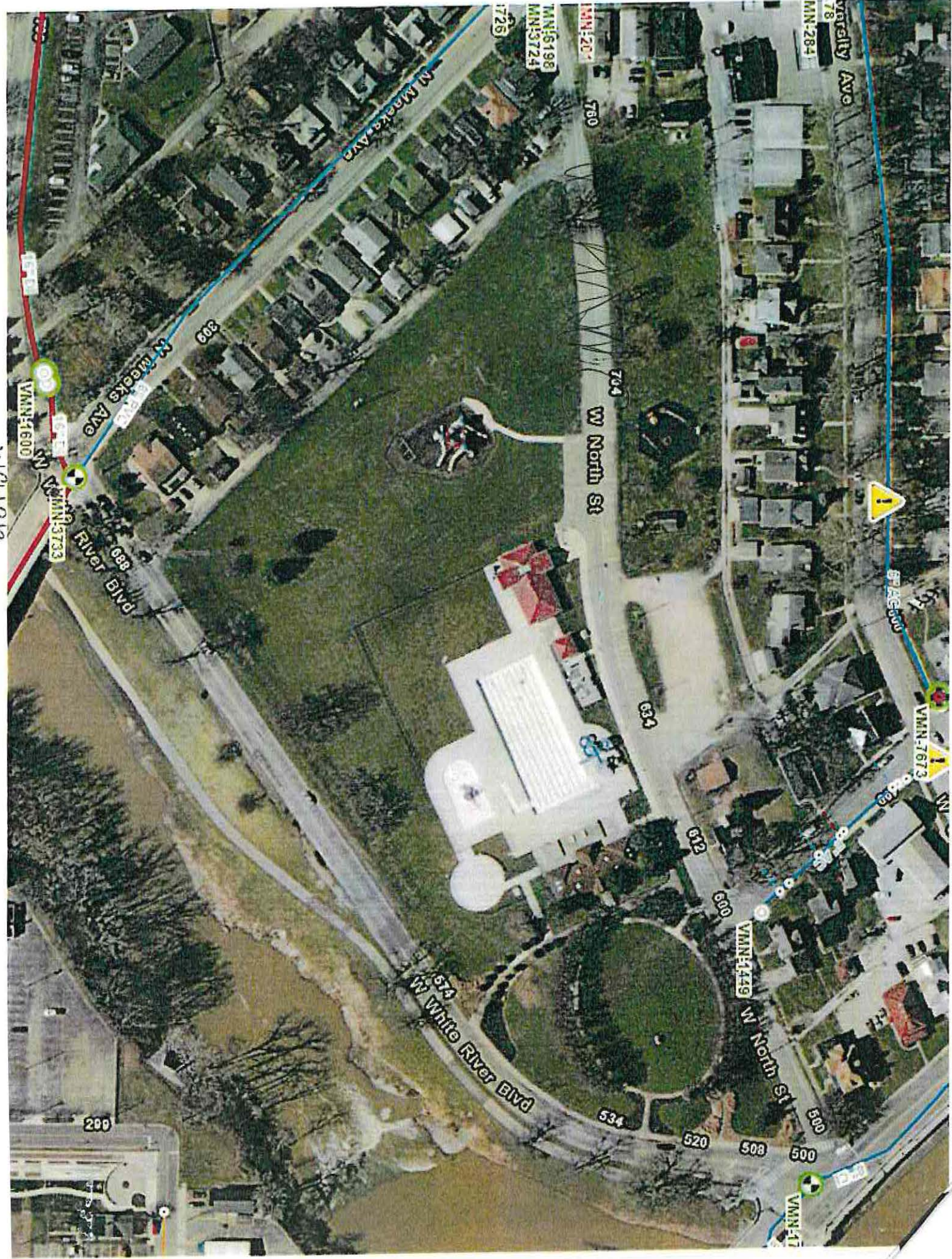
TO ACHIEVE OUR VISION



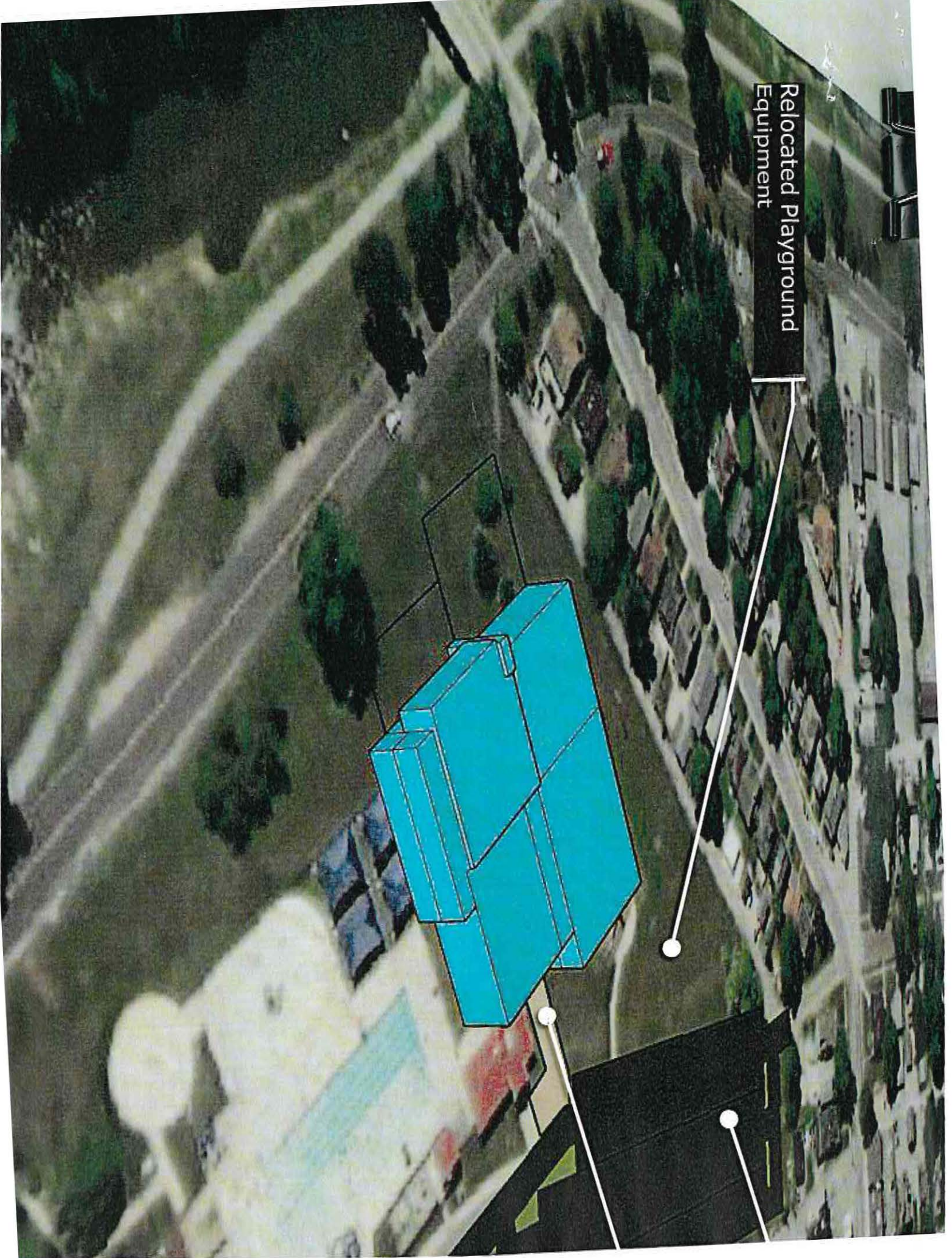


THANK YOU





Relocated Playground
Equipment



TO BSU/ BMH
AND HWY 32

MEMORIAL DRIVE
TRAFFIC COUNT
8000 CARS/DAY

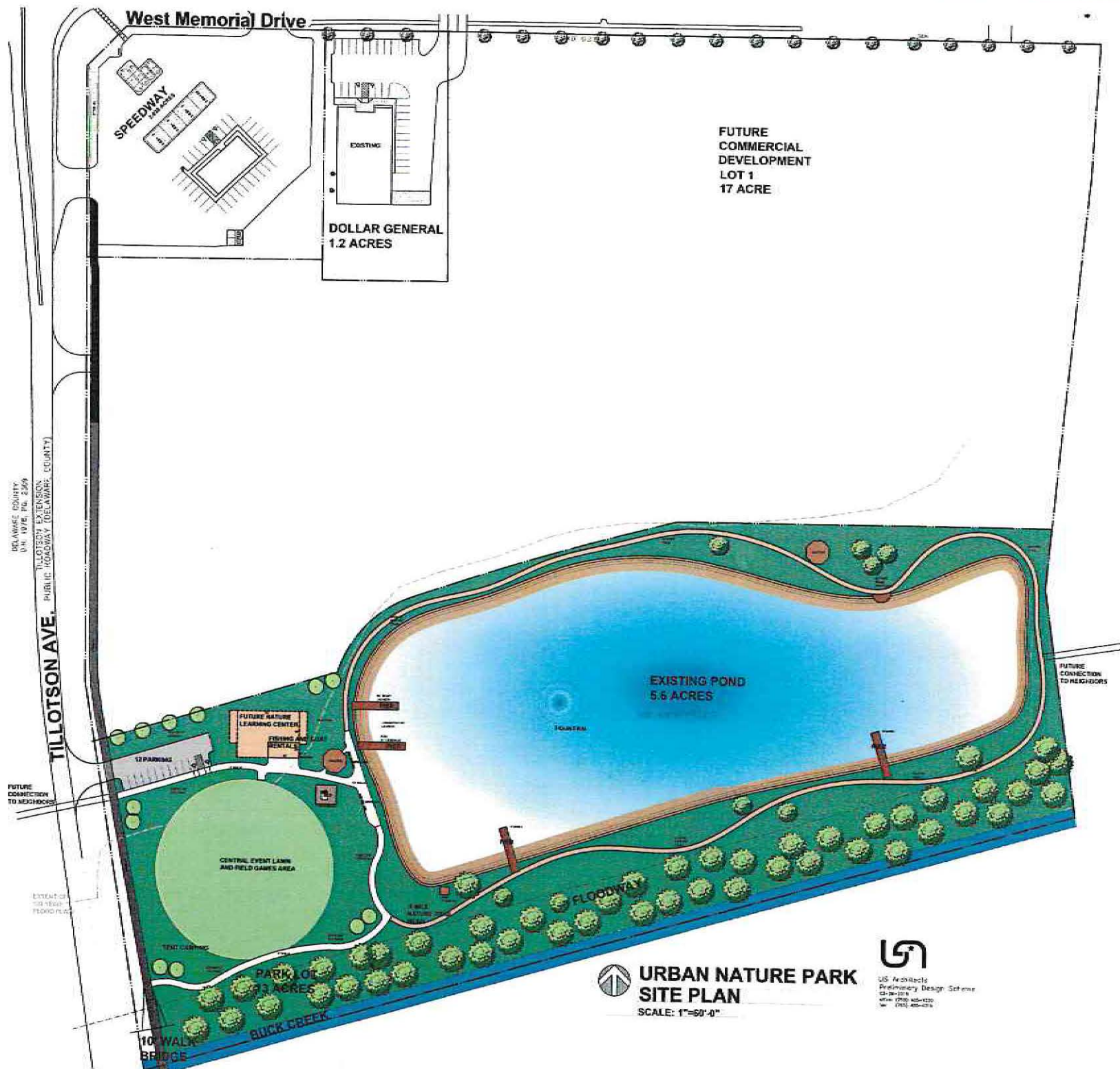


 **SITE PLAN**
SCALE: 1"=60'-0"



U.S. Architectural
Preliminary Design Scheme
June 15, 2017

Tillotson Commons



URBAN NATURE PARK SITE PLAN

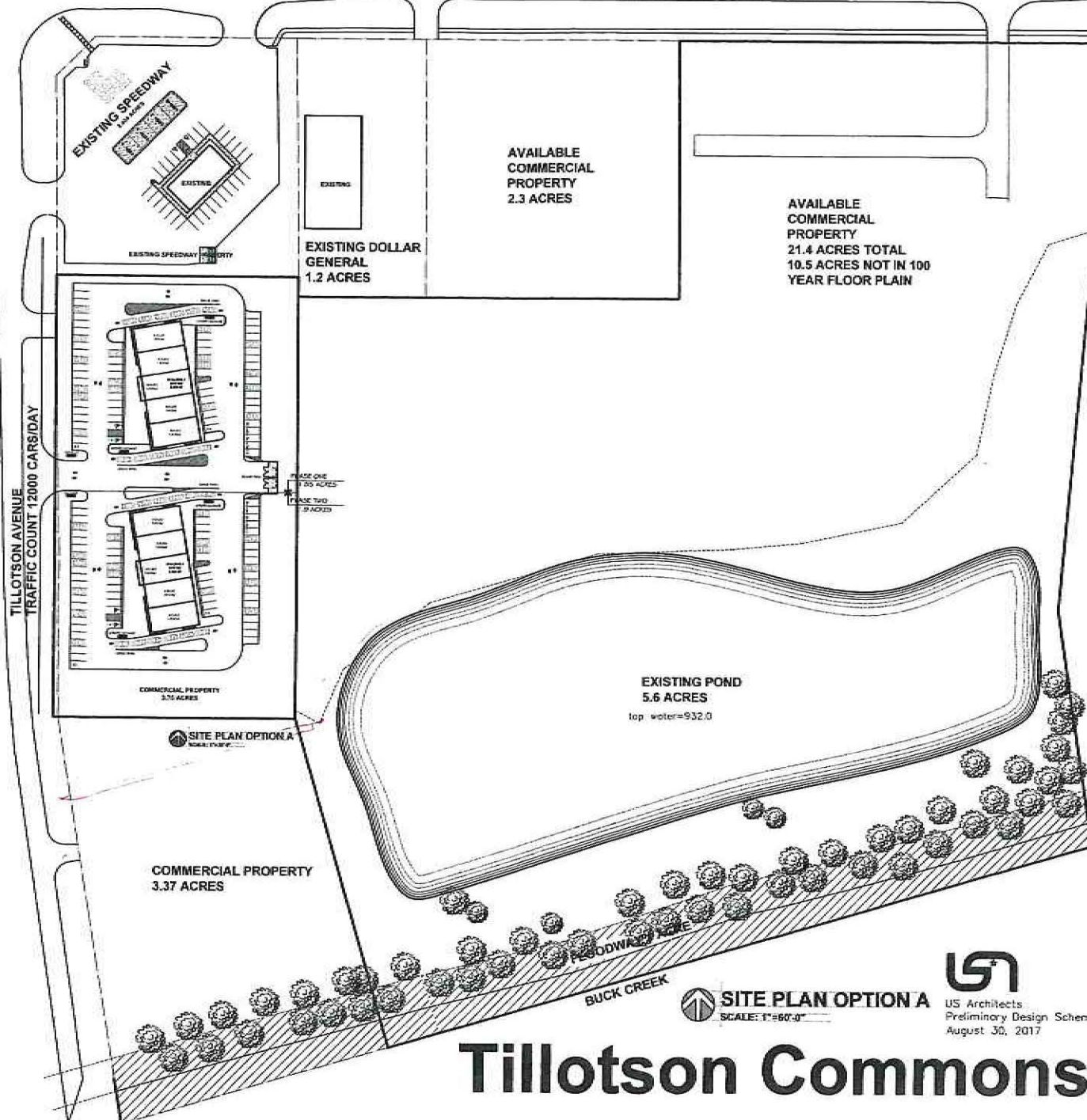
SCALE: 1"=60'-0"



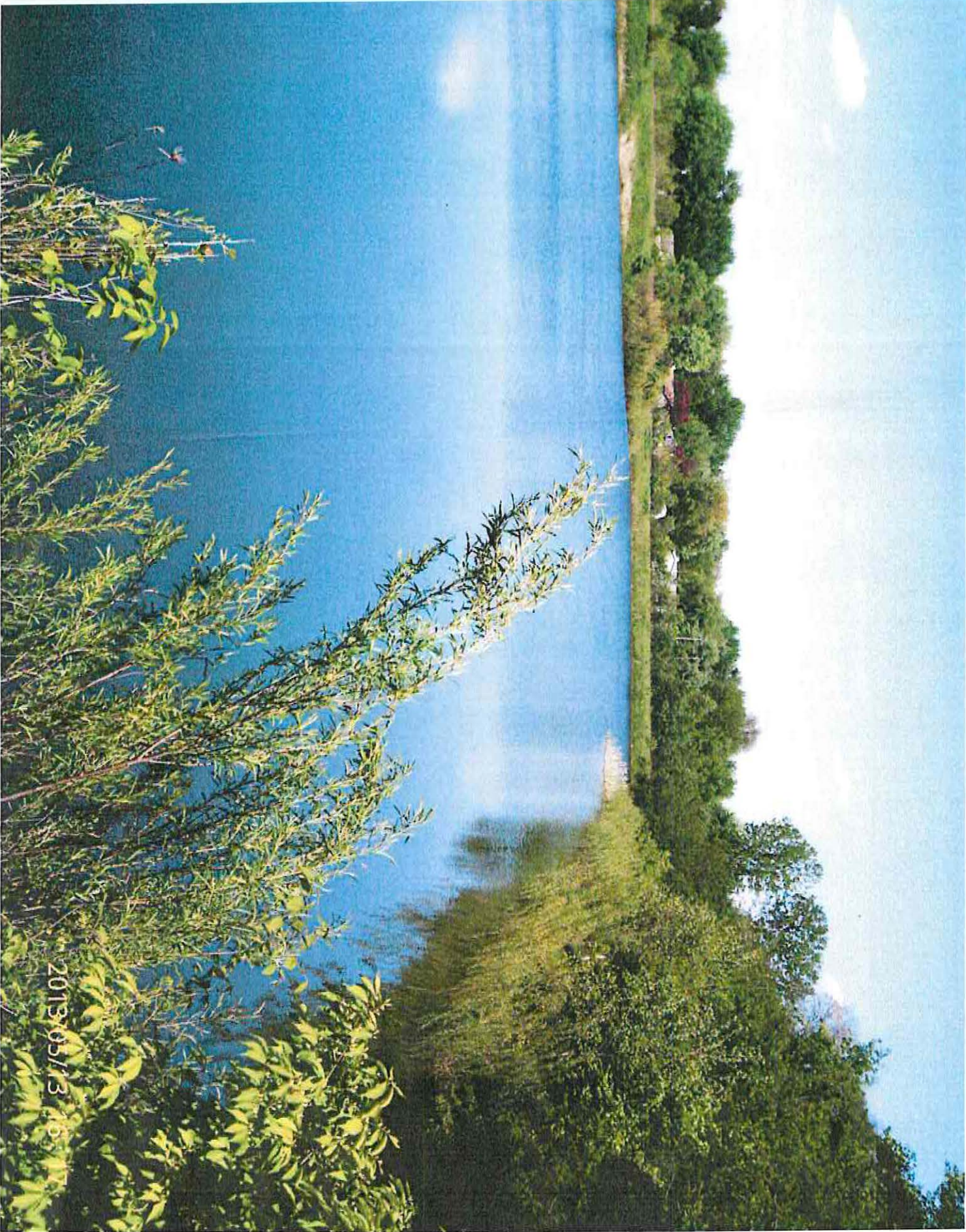
US Architects
Preliminary Design Scheme
03-24-2013
Office: (703) 455-1230
Fax: (703) 455-0215

TO BSU/ BMH
AND HWY 32

MEMORIAL DRIVE
TRAFFIC COUNT 8000 CARS/DAY



Tillotson Commons



2013/05/13 16:11

